

**LANCASTER CITY COUNCIL  
LANCASTER, OHIO**

**April 27, 2020**

**REGULAR MEETING CONVENES  
PRAYER  
CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
READING AND DISPOSING OF THE JOURNAL  
REPORTS OF CITY OFFICIALS  
COMMUNICATIONS  
SPECIAL PRESENTATION (AWARDS)  
PETITIONS AND MEMORIALS  
PERMISSION OF VOTERS AND TAXPAYERS TO ADDRESS COUNCIL  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SPECIAL COMMITTEES  
PUBLIC HEARINGS  
READING OF RESOLUTIONS**

**THIRD READING**

NONE.

**SECOND READING**

Temp Res #60-20	A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND TO AMEND THE CERTIFICATE OF APPROPRIATIONS WITH THE COUNTY AUDITOR IN THE GENERAL FUND (101) <b>Finance (Downour/Stoughton) (2 or 3 Readings)</b>
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**FIRST READING**

Temp Res #64-20	A RESOLUTION TO ADOPT CITY OF LANCASTER POLICIES REGARDING FEDERAL GRANTS <b>Finance (Downour/Stoughton) (2 Readings)</b>
Temp Res #65-20	A RESOLUTION TO AUTHORIZE ALL ACTIONS NECESSARY TO ACCEPT A NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2020 ENERGIZED COMMUNITY GRANT AND TO DECLARE AN EMERGENCY <b>Finance (Downour/Bobbitt) (1 Reading)</b>

**READING OF ORDINANCES**

**THIRD READING**

Temp Ord #6-20	AN ORDINANCE AMENDING THE ZONING MAP FOR THE 12.646 ACRE TRACT, PARCEL NUMBER 0534000700, BEHIND 2535 EAST MAIN STREET <b>Code Enforcement &amp; Zoning (McDaniel) (3 Readings)</b> <b>Public hearing to be set at a later date (to be tabled)</b>
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**SECOND READING**

NONE.

**FIRST READING**

NONE.

**TABLED LEGISLATION**

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|-----------------|---|
| Temp Ord #32-19 | <p>AN ORDINANCE TO AMEND SECTIONS 183.012, 183.013 AND 183.02 OF THE CODIFIED ORDINANCES OF THE CITY OF LANCASTER, OHIO, IN ORDER TO PROVIDE FOR THE LEVY OF AN ADDITIONAL FORTY-FIVE HUNDREDTHS OF ONE PERCENT (0.45%) INCOME TAX, EFFECTIVE JANUARY 1, 2021, ON THE SALARIES, WAGES, COMMISSIONS AND OTHER COMPENSATION SUBJECT TO THE MUNICIPAL INCOME TAX WITH ALL SUCH TAX TO BE USED FOR THE PURPOSE OF OPERATING, MAINTAINING, REPAIRING, AND PROVIDING CAPITAL FACILITIES FOR THE FIRE AND POLICE DEPARTMENTS OF THE CITY, AND TO DECLARE AN EMERGENCY</p> <p><b>Finance (Stoughton/McDaniel) (3 Readings)</b><br/> <b>Tabled after 3<sup>rd</sup> reading – January 27, 2020</b></p> |
| Temp Ord #1-20  | <p>AN ORDINANCE TO VACATE A PORTION OF LOWELL DRIVE AND ALL OF EMERSON BOULEVARD WITHIN JOHN D. VAN GUNDY'S REVISION OF THE COLONIAL HEIGHTS ADDITION AND TO DECLARE AN EMERGENCY</p> <p><b>Economic Development (McDaniel/Downour) (3 Readings)</b><br/> <b>Tabled after 3<sup>rd</sup> reading – February 24, 2020</b></p>  |
| Temp Ord #4-20  | <p>AN ORDINANCE AMENDING THE ZONING MAP FOR THE 18.939 ACRE PROPERTY BETWEEN NORTH MEMORIAL DRIVE AND NORTH COLUMBUS STREET/NELSON ROAD PARCEL NUMBERS 0532152400, 0532152600, 0532144900, 0532145000</p> <p><b>Economic Development (McDaniel/Downour) (3 Readings)</b><br/> <b>Tabled after 3<sup>rd</sup> reading – March 23, 2020</b><br/> <b>Public hearing postponed, date to be determined</b></p>   |
| Temp Ord #5-20  | <p>AN ORDINANCE AMENDING THE ZONING MAP FOR THE 21.000 ACRE PROPERTY CONSISTING OF THREE PARCELS LOCATED ALONG CAMPGROUND ROAD AND INCLUDING THE EXISTING RESIDENCE ADDRESS 1443 CAMPGROUND ROAD PARCEL NUMBERS 0531004100, 053-1004300, AND 0531004110</p> <p><b>Economic Development (McDaniel/Stoughton) (3 Readings)</b><br/> <b>Tabled after 3<sup>rd</sup> reading – March 23, 2020</b><br/> <b>Public hearing postponed, date to be determined</b></p>   |
| Temp Res #45-20 | <p>A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE IN THE PARKS AND RECREATION FUND (212), AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR</p>  |

**Service (Tener/Mattlin) (3 Readings)**  
**Tabled after 3<sup>rd</sup> reading – April 13, 2020**

**UNFINISHED BUSINESS**

**NEW BUSINESS/PRESENTATIONS**

**ANNOUNCEMENT OF SCHEDULED MEETINGS**

**REGULARLY SCHEDULED CITY COUNCIL MEETINGS**

1. May 4<sup>th</sup> at 6:30 p.m.
2. May 18<sup>th</sup> at 6:30 p.m.

**SPECIAL SCHEDULED MEETINGS**

1. None

**REGULARLY SCHEDULED COMMITTEE MEETINGS**

1. Finance – May 4<sup>th</sup> at 6:00 p.m. – TBD
2. Water/WPC – May 13<sup>th</sup> at 8:00 a.m. WPC CR
3. Finance – May 18<sup>th</sup> at 6:00 p.m. – Council Chambers
4. Safety – May 22<sup>nd</sup> at 7:30 a.m. – City Hall 1897 CR

**READING OF BILLS**

**EXECUTIVE SESSION**

**ADJOURNMENT**