LANCASTER CITY COUNCIL
LANCASTER, OHIO
REGULAR MEETING
March 11, 2019

PRAYER

CALL TO ORDER
President Uhl called the meeting to order at approximately 7:10 p.m., in Council’s Chambers.

PLEDGE OF ALLEGIANCE
President Uhl led Council in the Pledge of Allegiance.

ROLL CALL
The following members of Council were present:

Mrs. Bobbitt, Mrs. Downour; Mr. Groff, Mr. McDaniel, Mr. Schoonover, Mr. Stoughton, and Mrs. Tener.

President Uhl asked that the record reflect that seven of nine members are in attendance tonight.

Mrs. Downour made a motion to excuse Mr. Woodgeard from tonight’s meeting, seconded by Mr. Stoughton. The motion carried.

President Uhl asked Mrs. Downour if she had another motion for this evening, and she answered no. With no other motions, President Uhl announced that we would move on.

Mr. Stoughton stated that we did not excuse Mr. Baus.

President Uhl stated that he would be happy to accept a motion.

Mr. Stoughton made a motion to excuse Mr. Baus, seconded by Mrs. Tener.

President Uhl asked if there was any discussion.

Mrs. Downour asked if Mr. Baus vacations in Florida during the winter months, and that is why he does not attend Council. She asked if anyone had an answer to her question.

President Uhl stated it was his understanding that Mr. Baus is in Florida. He has had some communication, where he suggested that he would be gone for two meetings. We have passed that milestone and have had no other communication from Mr. Baus. President Uhl stated that he is not sure if anyone else has heard from Mr. Baus.
Clerk Sandy stated that she did receive an email from Mr. Baus, which will be read into the minutes stating that he is still out of town and would not be in attendance at the meeting and asked that the Clerk let the Safety Committee Members know that he would not be in attendance of scheduled meeting. Knowing that Mr. Woodgaard is also on that committee and would not be in attendance, the Clerk emailed Mr. Baus to let him know that the meeting needed to be cancelled due to the lack of a quorum. Mr. Baus advised to go ahead and cancel the Safety Committee Meeting.

Mrs. Downour asked how many meeting, during his two year term he has missed.

Clerk Sandy answered in 2018, Mr. Baus missed two meetings, and in 2019, including this meeting it would be three.

President Uhl asked if there was any other discussion.

Mrs. Tener asked if there are any rules on how many meetings a member can miss.

President Uhl explained that the Rules of Council only speak to attendance during special meetings. They do not speak to regular meetings. With that, we must look to the Ohio Revised Code which states “within a two year period, a Council Member must attend three-fifths of all meetings”. If you add up all of the meetings, a member would have to miss 17 meetings in order to be removed pursuant to ORC.

Mr. Stoughton asked the ability of the President to compel attendance, is only for special meetings.

President Uhl answered Council Rules only speak to special meetings. He suggested that this subject would be an issue that the Law Committee review and potentially make revisions, should Council want to refer it to this committee.

Mr. Stoughton would like to see the referral made, because a Council Member is elected to serve and one needs to be here and serve.

Law Director Ullom stated that what President Uhl stated is correct. But, if a member is excused by a motion and vote, then that does not count as an absence toward the 17 missed meetings.

Mr. Stoughton stated that they all suspected that, but at the end of the day, there need to be rules in place to deal with this.

President Uhl asked if a motion is needed to refer to Law Committee, or can we just ask the Chairman to take it up.

Law Director Ullom stated no motion is needed. Council can just ask the Chairman to take a look into this issue.

President Uhl asked Law Committee Chairman Groff to review this and make a report back to City Council regarding changes to requirements for attendance at meetings.

Mr. Groff agreed to review.

President Uhl asked if there were any other comments on the motion to excuse Mr. Baus, with none, the motion to excuse Mr. Baus failed.
READING AND DISPOSING OF THE JOURNAL

The Clerk presented the Regular Meeting Minutes dated February 25, 2019.

Mr. Schoonover made a motion to receive and file the Journal, seconded by Mr. Groff. After no discussion, the motion carried.

REPORTS OF CITY OFFICIALS

1. Email, dated February 27, 2019, regarding Notice of Funding Availability. Submitted by Mary Jo Smith, Executive Director Community Development Department.
2. Email, dated February 28, 2019, regarding State of the City. Submitted by President Uhl.
3. Email, dated March 7, 2019, regarding Service Committee Agenda. Submitted by Mrs. Bobbitt.
4. Email, dated March 8, 2019, regarding Cancellation of Safety Committee Meeting. Submitted by Mr. Baus.
5. Email, dated March 11, 2019, regarding Legislation for Tonight. Submitted by Stormwater Director Denise Crews.
6. Email, dated March 11, 2019, regarding Vacation. Submitted by Mr. McDaniel.

Mr. Schoonover made a motion to receive and file the Reports of City Officials, seconded by Mr. Groff. The motion carried.

COMMUNICATIONS


Mr. Schoonover made a motion to receive and file the Communications, seconded by Mr. Groff. The motion carried.

SPECIAL PRESENTATION (Awards)

President Uhl announced that tonight we continue our series on great things happening in Lancaster. President Uhl turned the floor over to Mrs. Tener to introduce our guest this evening.

Mrs. Tener introduced Becky Schaade who is the Director of the Fairfield County District Library. Ms. Tener stated that she has known Ms. Schaade for many years and is here today to talk about Teen Programs at the Library.

Becky Schaade explained that the library offers a lot of services to the community and spoke specifically of those offered to teens. She also handed out the Library’s Newsletter “Keywords” that lists all of the programs available in the spring quarter and a zine that lists all teen programs, both are attached to the end of the minutes. They have a room dedicated to teens only at the main library. This room was just recently updated giving it a new coat of paint, a chalkboard wall, and additional outlets, because we all know that one outlet does not
work for teens. All of the outlets have usb capability. They also have new shelving allowing them to expand their teen collection and new furniture that can be configured into multiple ways. This way they can gather in large or small groups depending on what they are working on. The staff has already noticed an increase use in this room. They have an Open House program coming up on Sunday, March 17th and invite everyone in the community to come in and check out this new space. There will be snacks and programming available that day. All programs at the library are free. They have a making a Zine Program, a Zine is an abbreviation for a magazine, like the small brochure that was handed out. Teens can use this as a format and can make their own and distribute them throughout the library and has been a great program and is scheduled for March 26th at 6:00 p.m. The last program she shared is their Teen Volunteer Program. These volunteers help prepare programs and get things ready at children’s programs, and even help decorate for their Harry Potter Program that was done last year, and is the planning again for this summer. A meeting for May 16th at 6:30 p.m. is scheduled for anyone wishing to volunteer. They will go through a short training and complete an application which is the library’s website. The teen will need to have their parent sign the application prior to submitting it. Ms. Schaade thanked everyone for allow her to come this evening and welcomed everyone to the library.

President Uhl asked everyone to show Ms. Schaade their appreciation for her attendance this evening. The library is a phenomenal asset here and across Fairfield County and thanked her for all that she does.

PETITIONS & MEMORIALS

There were no Petitions or Memorials before Council this evening.

PERMISSION OF VOTERS AND TAXPAYERS TO ADDRESS COUNCIL

1. Forrest Dilley, 412 W. Wheeling Street, Lancaster. Mr. Dilley addressed City Council this evening in regards to the recent flooding.

2. Diane Wogan-Burnside, 1688 Quail Meadows, Lancaster. Ms. Burnside addressed City Council this evening in regards to zoning.

STANDING COMMITTEE REPORTS

1. Finance Committee Meeting minutes for March 11, 2019, submitted by Mr. Stoughton.
2. Economic Development Meeting minutes for January 17, 2019, submitted by Mr. McDaniel.

Mr. Schoonover made a motion to receive and file the Reports of Standing Committees, seconded by Mr. Groff. The motion carried.

REPORTS OF SPECIAL COMMITTEES

There were no Reports of Special Committees presented to Council this evening.

PUBLIC HEARING

There were no Public Hearings scheduled before Council this evening.
READING OF RESOLUTIONS

Resolution Temporary 35-19 – Second Reading – February 25, 2019
A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN AGREEMENT WITH ODOT TO PURCHASE SODIUM CHLORIDE (ROCK SALT) FOR THE 2019-2020 WINTER SEASON

Mr. Schoonover stated that this is second of three readings.

Resolution Temporary 36-19 – Second Reading – Permanent Resolution 38-19
A RESOLUTION TO AUTHORIZE THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR, SELECT, AND ENTER INTO A CONTRACT WITH A QUALIFIED CONSULTANT FOR INSPECTION OF THE 2019 STREET IMPROVEMENT PROGRAM

Mr. Schoonover made a motion to suspend the rules and waive the third reading of Temporary Resolution 36-19, seconded by Mrs. Tener.

Mr. Schoonover explained as Council spoke during the last meeting, this is a yearly part of the street program, hiring an outside inspector for our street paving program. To speed this along, Mr. Schoonover stated that is why he asked for the suspension.

President Uhl asked if there is any further discussion on the motion to suspend, with none, he requested the Clerk to call the roll. The motion to suspend carried 7-0.

Mr. Schoonover made a motion to pass, engross, and enter upon the written record Temporary Resolution 36-19, seconded by Mrs. Tener.

President Uhl asked if there is any discussion on the motion to pass, with none, he requested the Clerk to call the roll. The motion to pass carried 7-0.

Resolution Temporary 37-19 – Second Reading – Permanent Resolution 39-19
A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO AN LPA FEDERAL LOCAL LET PROJECT AGREEMENT WITH THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION FOR RESURFACING OF FAIR AVENUE FROM MEMORIAL DRIVE TO HIGH STREET

Mr. Schoonover made a motion to suspend the rules and waive the third reading of Temporary Resolution 37-19, seconded by Mrs. Bobbitt.

Mr. Schoonover explained as discussed at the last meeting, this is the City’s STP funds from the State to work on the repaving of Fair Avenue from Memorial Drive to High Street. He is asking for suspension to speed things up.

President Uhl asked if there is any further discussion on the motion to suspend, with none, he requested the Clerk to call the roll. The motion to suspend carried 7-0.

Mr. Schoonover made a motion to pass, engross, and enter upon the written record Temporary Resolution 37-19, seconded by Mrs. Bobbitt.
President Uhl asked if there is any discussion on the motion to pass, with none, he requested the Clerk to call the roll. The motion to pass carried 7-0.

Resolution Temporary 39-19 – First Reading – March 11, 2019
A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR THE FETTER’S RUN STREAM RESTORATION AND SANITARY IMPROVEMENT PROJECT

Mr. McDaniel stated that this is the first of two readings.

Resolution Temporary 40-19 – First Reading – March 11, 2019
A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE IN THE SANITATION FUND (605), AND AMEND THE CERTIFICATE OF APPROPRIATIONS WITH THE COUNTY AUDITOR

Mrs. Bobbitt stated that this is the first of three readings.

Resolution Temporary 41-19 – First Reading – March 11, 2019
A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO WAVE COMPETITIVE BIDDING FOR THE PIONEER ALLEY STORM SEWER REPLACEMENT PROJECT AND TO DECLARE AN EMERGENCY

Mr. McDaniel stated that this is the first of two readings.

Resolution Temporary 42-19 – First Reading – March 11, 2019
A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR THE MONDHANK DRIVE CULVERT REPLACEMENT PROJECT

Mr. McDaniel stated that this is the first of three readings.

Resolution Temporary 43-19 – First Reading – Permanent Resolution 40-19
A RESOLUTION AUTHORIZING THE WAIVER OF SECTION 7 OF THE NOVEMBER 1, 2002 AGREEMENT BETWEEN THE CITY OF LANCASTER AND THE LANCASTER AREA COMMUNITY IMPROVEMENT CORPORATION FOR INFRASTRUCTURE REPAYMENT TO THE CITY PURSUANT TO THE SALE OF APPROXIMATELY TWENTY (20) ACRES OF LAND IN ROCK MILL CORPORATE PARK PHASE II FOR CONSTRUCTION OF PROJECT GWN IN FURTHERANCE OF ECONOMIC DEVELOPMENT

Mr. McDaniel explained that this is the resolution in regards to Project GWN that was discussed during the Finance Committee Executive Session.

Mr. McDaniel made a motion to suspend the rules and waive the second and third readings of Temporary Resolution 43-19, seconded by Mrs. Bobbitt.

Mr. McDaniel stated that this was discussed during the Executive Session what couldn’t be discussed during Finance. Mr. McDaniel stated that this is an exciting opportunity for City and that is why he is recommending the suspension and moving forward the opportunity it might present.
President Uhl also agreed it is time sensitive and moving forward tonight is of the utmost importance.

President Uhl asked if there is any further discussion on the motion to suspend, with none, he requested the Clerk to call the roll. The motion to suspend carried 7-0.

Mr. Stoughton made a motion to pass, engross, and enter upon the written record Temporary Resolution 43-19, seconded by Mrs. Downour.

President Uhl asked if there is any discussion on the motion to pass, with none, he requested the Clerk to call the roll. The motion to pass carried 7-0.

Resolution Temporary 44-19 – First Reading – March 11, 2019
A RESOLUTION TO INCREASE RECEIPTS, APPROPRIATE FROM THE UNENCUMBERED BALANCE IN THE IMPROVEMENT FUND (317), AMEND THE CERTIFICATE OF OTHER SOURCES AND APPROPRIATIONS WITH THE COUNTY AUDITOR AND ISSUE A THEN AND NOW

Mr. Stoughton explained this will create revenue and expense accounts for potential monies that could be spend on this particular project. The City does not expect that there will be, but rather be in place should they be needed. This is the first of three readings.

Resolution Temporary 45-19 – First Reading – March 11, 2019
Public Hearing Scheduled for March 25, 2019 at 6:30 p.m.
A RESOLUTION APPROVING AN APPLICATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT PURSUANT TO OHIO REVISED CODE SECTION 929.02

Mr. Groff stated that this is the first of three readings.

President Uhl announced that a public hearing will be held on this resolution on Monday, March 25, 2019 at 6:30 p.m.

Resolution Temporary 46-19 – First Reading – Permanent Resolution 41-19
A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE IN THE CAPITAL IMPROVEMENT FUND (320), AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR

Mr. Stoughton made a motion to suspend the rules and waive the second and third readings of Temporary Resolution 46-19, seconded by Mr. McDaniel.

Mr. Stoughton explained that this resolution is also part of the Project GWN, which is a significant economic development opportunity. This resolution is for the appropriation of monies that can be used to start infrastructure work that needs done in anticipation of this upcoming announcement. These funds will be repaid by the developer once everything for Project GWN is public and open.

President Uhl asked if there is any further discussion on the motion to suspend, with none, he requested the Clerk to call the roll. The motion to suspend carried 7-0.
Mr. Stoughton made a motion to pass, engross, and enter upon the written record Temporary Resolution 46-19, seconded by Mr. McDaniel.

President Uhl asked if there is any discussion on the motion to pass, with none, he requested the Clerk to call the roll. The motion to pass carried 7-0.

President Uhl asked if there were any other resolutions to come before Council this evening. With none, we moved onto the next order of business.

**READING OF ORDINANCES**

**Ordinance Temporary 4-19 – Third Reading – Permanent Ordinance 6-19**
AN ORDINANCE TO AMEND ORDINANCE 25-18, REPEAL AND REPLACE EXISTING 25-18, AND DECLARE AN EMERGENCY FOR THE NON UNION PAY ORDINANCE

Mr. Stoughton made a motion to pass, engross, and enter upon the written record Temporary Ordinance 4-19, seconded by Mr. McDaniel.

Mr. Stoughton explained that this is a correction piece removing the grant writer position from the non union pay ordinance. That position was moved to contract services.

President Uhl asked if there is any further discussion on the motion to pass, with none, he requested the Clerk to call the roll. The motion to pass carried 7-0.

**Ordinance Temporary 5-19 – First Reading – Permanent Ordinance 7-19**
AN ORDINANCE (I) AUTHORIZING THE CITY OF LANCASTER, OHIO (THE "CITY") TO ENTER INTO AN AMENDMENT TO A NATURAL GAS SUPPLY AGREEMENT, A TAX CERTIFICATE OR TAX REGULATORY AGREEMENT, A BOND PURCHASE AGREEMENT, AND A CONTINUING DISCLOSURE AGREEMENT OR COMMITMENT, ALL AS NECESSARY, AND ANY AND ALL OTHER AGREEMENTS THAT MAY BE DEEMED NECESSARY OR APPROPRIATE (THE "AGREEMENTS"); (II) AUTHORIZING THE USE OF CERTAIN FINANCIAL AND DEMOGRAPHIC INFORMATION OF THE CITY IN A PRELIMINARY OFFICIAL STATEMENT AND AN OFFICIAL STATEMENT AND CONTINUING DISCLOSURE IN CONNECTION WITH THE ISSUANCE OF REVENUE BONDS BY THE LANCASTER PORT AUTHORITY; AND (III) AUTHORIZING THE PAYMENT OF ALL NECESSARY PROFESSIONAL SERVICES RELATED TO THE AGREEMENTS, THE PRELIMINARY OFFICIAL STATEMENT, AND THE OFFICIAL STATEMENT, ALL FOR THE PURPOSE OF THE PURCHASE AND DISTRIBUTION OF NATURAL GAS BY THE CITY AND RELATED TO THE ISSUANCE OF REVENUE BONDS BY THE LANCASTER PORT AUTHORITY TO ASSIST THE CITY WITH ITS ACQUISITION OF A SUPPLY OF NATURAL GAS, INCLUDING ADDITIONAL VOLUMES, FOR SALE TO THE CITY; AND DECLARING AN EMERGENCY

Mr. Stoughton made a motion to suspend the rules and waive the second and third readings of Temporary Ordinance 5-19, seconded by Mrs. Downour.

Mr. Stoughton explained that the City of Lancaster is ten years into a 30 year deal for prepaid gas. In the ten years, the prepaid gas is basically bundling the city’s gas to purchase over a long period of time and collecting a rebate for the City and economic development. In the past ten years, the City has collected for economic development and a small piece for general fund, prior to 2017 of about $8.4
Million Dollars being in this program. Because the City would like to continue to leverage the amount of natural gas we have to purchase, because we own our own municipal gas system. We want to now, take the remaining 20 years remaining in our current agreement and add back the ten years to leverage the opportunity where the markets are favorable to Lancaster to bring in more money by adding those 10 years back into the contract. This issues has been discussed a couple of times during Finance and have been expecting this legislation two weeks ago. This is a really good economic development tool that allows the City to leverage the City’s mass purchasing of natural gas to use to fund the activities in local economic development. Some of which has helped with Project GWN, which has also been discussed a little bit. There are other opportunities as well and that is the reason for the request to suspend. The City wants to move quickly because the markets are very favorable and Council was briefed on this a couple of different times.

President Uhl asked if there is any further discussion on the motion to suspend, with none, he requested the Clerk to call the roll. The motion to suspend carried 7-0.

Mr. Stoughton made a motion to pass, engross, and enter upon the written record Temporary Ordinance 5-19, seconded by Mrs. Downour.

President Uhl asked if there is any discussion on the motion to pass, with none, he requested the Clerk to call the roll. The motion to pass carried 6-1, with Mrs. Downour abstaining from the vote.

TABLED LEGISLATION

None.

UNFINISHED BUSINESS

President Uhl announced that Superintendent Nixon and Stormwater Manager Crews provide a presentation this evening and update City Council and the public on the recent flooding issues in and around the City. President Uhl thanked both for being here this evening and turned the podium over to them for their presentation.

Superintendent Mike Nixon explained that this is a complex issue. There are a lot of different things that play into flooding. Mr. Nixon then turned the floor over to Ms. Crews for the presentation.

Stormwater Crews shared a PowerPoint presentation, entitled “The West Side Flooding Issues”, which is attached to the end of these minutes. After the presentation, there was some questions and discussion between Council and Ms. Crews.

Mrs. Downour asked when is the last time the system was inspected to make sure that they were flowing properly.

Ms. Crews stated that maintenance falls under LDOT. When a complaint is received LDOT goes out and looks into the issue and do catch basin cleaning, as needed.

Mrs. Downour would like additional information from LDOT, being they are the ones that are maintenance these.
Service-Safety Director Paul Martin explained as old as the City is there is obviously going to be lines that need repaired. There are other cities out there that don’t have funding, and haven’t put the resources in that the City of Lancaster has. The City is doing better than other communities our same age.

Mrs. Downour stated that Council would like to have the information “what is the plan”. Everyone is talking about a 3 or 5 year plans, we have sewer lines that are very old. Ms. Crews talked about their preventative maintenance, and unfortunately they have been more reactive than proactive because they are in that situation. Going forward, knowing that it does taking monies, what is the plan?

President Uhl asked if someone can get back to Council regarding that information, it would be helpful as we continue forward.

President Uhl asked if there were any further questions.

Mrs. Tener asked that it is LDOT, not Stormwater does not go in and take care of any of this?

Ms. Crews stated that LDOT receives funding from Stormwater for the Stormwater Maintenance Fund Program. They do this with the funding provided by Stormwater and bill Ms. Crews for their hours.

Mrs. Tener asked if there is a schedule for preventative maintenance that they go by?

Ms. Crews answered no. As on Pioneer Alley, they are going from area to area as problems pop up. The issue is not as bad as it was in 2004, when the program started. Stormwater has progressed from emergency to crisis. The plan is, within the next five years to get on to preventative maintenance, but again, it is a matter of funding and manpower.

Mrs. Tener stated while it is great to have development and building on West Fair, does the additional development add to the issue the City already has?

Mrs. Crews explained, under the Stormwater Regulations, new developments must provide detention/retention ponds. There is less water coming from River Valley Highlands than when it was farm field. The developments on West Fair Avenue are required to retain from the 100 post development to the two year pre development. They must hold the water and release it slowly under the City’s regulations. New development such as commercial, industrial, and residential all must follow that rule.

Mr. Schoonover stated he was having a hard time with the two maps showing the shrinking floodway. The floodway looked a lot smaller on the second map to him. But asked if the floodway was actually the river?

Ms. Crews answered yes, more or less. The reason the actual floodway shrunk was the 1989 maps were based off of the 1960 USGS Map. The floodway is by FEMA assumes that the entire flood fringe gets filled up. The 2012 maps were based off of 2009 topographic information done by the Ohio Department of Natural Resources. The show much better lines, and a portion of Hocking was remodeled based off of a Hunters Conservancy District. The Hunters Conservancy District dams lowered the flood elevation by half a foot. By the time they did a twenty-first century model and got better topographic they were able to narrow the floodway, but did not adjust the flood fringe area.
Mr. Schoonover asked what exactly the reason of the Fetters Run Project was.

Ms. Crews stated it was a stream restoration and flood plan project that was done. They redesigned the stream to carry out the 100 year flood and stabilized all of the banks. This created a two stage stream.

Mr. Schoonover asked if something like that is possible to do along the Hocking River to potentially mitigate some of the issues.

Ms. Crews stated that it would be very complicated and that the existing Hocking River does contain a 100 year.

President Uhl asked if there were any further questions.

Mr. McDaniel summarized what he is hearing, essentially the City started their Stormwater Program in 2004, and the City is still catching up. We have not caught up yet, so we are not ready for a preventative maintenance portion of what the City hopes to achieve in the next few years.

Ms. Crews stated that that is correct, prior to 2004 all the stormwater monies came from the general fund. So when there was no general fund money to do the South Broad Street Project, they had to borrow two million dollars by the general fund to complete that project. One of the things the Stormwater Utility Fund did was to provide dedicated funding to do maintenance and to due capital improvement. It has taken 16 years to get to where we are now from emergency to crisis.

Mr. McDaniel stated then it has gotten better than it was, and realistically the City is never going to catch up, but might have the opportunity to do some type of maintenance in the future with the funds coming in through Stormwater.

Mrs. Crews stated that that was correct.

Mr. McDaniel stated that Ms. Crews mentioned the flap valve and the duckbill valve, and asked if that is something that we should look into exploring and asked if it would achieve any results.

Ms. Crews answered that they are looking at these options. A duckbill valve will not leak but flap valves do. This would prevent some leakage back into the system and that will be mitigated by the fact that we won’t get any flow back out of the system. It will be harder under high flow conditions to get flow to the duckbill valve and is kind of a tossup. They are looking at doing this when LDOT can get some men in the river.

Mrs. Bobbitt stated that there is an empty lot on Wheeling Street, if she would be able to purchase that now, would she be made to make that elevation up to 820 feet.

Ms. Crews answered yes.

President Uhl asked if there were any other questions this evening.
Mrs. Tener asked for those people here this evening if they were allowed to ask questions during this presentations?

President Uhl answered not at this time. He did notice interaction prior to the meeting and is sure that they would be more than willing to stay after the meeting to discuss if there were any questions from the audience.

President Uhl asked if there is any other unfinished business this evening, with none, we moved on to the next order of business.

**NEW BUSINESS/SPECIAL PRESENTATION**

Mr. Schoonover addressed the comment of Ms. Burnside in regards to her comments during Voters and Taxpayers, he cannot speak for anyone else, but states that he knew nothing of the project she spoke about.

President Uhl sent an email to Mayor Scheffler and congratulated each department that presented during the State of the City. It was a phenomenal presentation and had multiple people told him that they attend regular presentation like this in other communities and that they hadn’t seen one so well put together.

President Uhl asked if there is any other new business this evening, with none, we moved on to the next order of business.

**ANNOUNCEMENTS**

**Next Regular Sessions of Council:**
1. March 25\(^{th}\) at 6:30 p.m.
   a. Public Hearing Temporary Resolution 45-19 (Groff)
2. April 8\(^{th}\) at 6:30 p.m.

**Upcoming Committee Meetings for the next 30 days:**
1. CANCELLED Safety – March 13\(^{th}\) at 7:30 a.m. – CH (Basement CR)
2. Water/WPC – March 20\(^{th}\) at 7:00 a.m. – WPC (Conference Room)
3. CANCELLED Economic Development – March 21\(^{st}\) at 7:30 a.m. – CH (Basement CR)
4. Finance – March 25\(^{th}\) at 6:00 p.m. – Council Chambers
5. Code Enforcement – April 1\(^{st}\) at 7:30 a.m. – CH (Basement CR)
6. IT/Telecom – April 4\(^{th}\) at 7:30 a.m. – Annex Building (Conf. Room)
7. Finance – April 8\(^{th}\) at 6:00 p.m. – Council Chambers
8. Law – April 10\(^{th}\) at 9:00 a.m. – FCMC Community Room

**Upcoming Special Meetings:**
1. None.

**READING OF BILLS**

LiftOff, LLC $2,400.00 Office 365 Plan 1 year 10 licenses @ 20.00 a month

Mr. Schoonover made a motion to pay the bills, seconded by Mr. Groff. The motion carried.

**EXECUTIVE SESSION**

There were no requests for Executive Session this evening.
ADJOURNMENT

Mr. Schoonover made a motion to adjourn, seconded by Mr. Groff. Motion carried. Meeting adjourned at approximately 8:29 p.m.

Teresa Lee Sandy, Clerk of Council
Libraries = Strong Communities

Happy #NationalLibraryWeek!
(April 7–13, 2019)

Join us in celebrating the many ways libraries are building strong communities and transforming lives!

Support your library by visiting today.
Main Library (740) 653-2745
219 N. Broad Street, Lancaster 43130
Sunday 1:00 p.m. - 5:00 p.m.
Monday 10:00 a.m. - 8:00 p.m.
Tuesday 10:00 a.m. - 8:00 p.m.
Wednesday 10:00 a.m. - 5:00 p.m.
Thursday 10:00 a.m. - 5:00 p.m.
Friday 10:00 a.m. - 6:00 p.m.
Saturday 10:00 a.m. - 5:00 p.m.

Baltimore Branch (740) 862-8505
205 E. Market Street, Baltimore 43105
Sunday 1:00 p.m. - 5:00 p.m.
Monday 10:00 a.m. - 7:00 p.m.
Tuesday 10:00 a.m. - 7:00 p.m.
Wednesday 10:00 a.m. - 5:00 p.m.
Thursday 10:00 a.m. - 7:00 p.m.
Friday 10:00 a.m. - 5:00 p.m.

Bremen Branch (740) 569-7246
200 School Street, Bremen 43107
Tuesday 10:00 a.m. - 7:00 p.m.
Wednesday 10:00 a.m. - 7:00 p.m.
Thursday 10:00 a.m. - 7:00 p.m.
Friday 10:00 a.m. - 5:00 p.m.
Saturday 10:00 a.m. - 2:00 p.m.

Johns Memorial Branch (740) 969-2785
116 E. High Street, Amanda 43102
Monday 10:00 a.m. - 7:00 p.m.
Tuesday 10:00 a.m. - 7:00 p.m.
Wednesday 10:00 a.m. - 5:00 p.m.
Thursday 10:00 a.m. - 7:00 p.m.
Saturday 10:00 a.m. - 2:00 p.m.

Northwest Branch (740) 756-4391
2855 Helena Drive NW, Carroll 43112
Sunday 1:00 p.m. - 5:00 p.m.
Tuesday 10:00 a.m. - 7:00 p.m.
Wednesday 10:00 a.m. - 7:00 p.m.
Thursday 10:00 a.m. - 7:00 p.m.
Friday 10:00 a.m. - 5:00 p.m.
Saturday 10:00 a.m. - 2:00 p.m.

The Main Library will be closed on:
Sunday, April 21, 2019
Sunday, May 26, 2019
Monday, May 27, 2019

Connect with us @FCDLibrary

Becky Schaade, Library Director

Main Library Extension Numbers
To get to a specific extension, it is important to press the # sign and then the extension number.

(740) 653-2745
Administration/Receptionist: ext. #100
Information Desk: ext. #160
Circulation Desk: ext. #120
Reference Desk: ext. #167
Children's Desk: ext. #140
Outreach Services: ext. #170
Book Club Kits: ext. #167
Books & Such Bookstore: ext. #180

Manage your account online at www.fcdlibrary.org.

Library Board Meetings
Board Meetings are scheduled the third Tuesday of every month at 10:15 a.m.
in the Boardroom of the Main Library.
March 19 ♦ April 16 ♦ May 21

Board of Trustees
Mark Bohach, Lisa Evangelista, Ronald Keaton,
Mary Mesi, Margaret Quamme,
Peter Vandervoort, and Steve Wigton

Fairfield County District Library's Mission Statement:
The Fairfield County District Library shall be a continuous learning center which enriches our community by inspiring choices for reading, entertainment, and lifelong learning which are free and accessible to all, with an emphasis on excellence in customer service.

Listen to Read, Learn, & Connect on WLOH 1320 AM, 99.3 FM or 104.5 FM every Saturday at 7:30 a.m.
Sponsored by: BUCKEYE Honda

Outbound faxing available at all FCDL locations.
What's New @ FCDL

Everyone is invited for cake and coffee and a program for the

Teen Room Grand Opening

Sunday, March 17 at 2:00 p.m. - Main Library, Teen Room

The Fairfield County District Library has been working on giving teens their own space.

Teens:
- Plug into accessible USB ports
- Move tables around for group work
- Space for fun and innovative programs
- Only teens allowed - NO ADULTS or KIDS
- Beverages in lidded containers plus snacks allowed!

Grand Opening - Thursday, April 4 at 4:00 p.m.

24/7 Library Service State-of-the-Art Kiosk

The Fairfield County District Library has partnered with the Village of Millersport to provide 24/7 library service through a state-of-the-art kiosk. The new 24/7 kiosk is located beside the Millersport Police Station at 2201 Refugee Street. The kiosk uses innovative technology to power a self-service, standalone unit. The unit will offer free access to books, DVDs, and audiobooks to any Fairfield County District Library cardholder. Also at this location, the Library will be providing lockers for holds. Swipe your library card to pop open a locker which will contain your holds, checked out to you, and ready to take home. Join us Thursday, April 4, 2019 at 4:00 p.m. for a demonstration!
Art & Theater @ the Main Library
219 N. Broad Street, Lancaster
(740) 653-2745

The HeART of Lancaster City Schools

Work by Current and Retired LCS Art Teachers
February 22 - April 7, 2019 - Main Library, Third Floor Art Gallery

4 Visions
Main Library, Third Floor
April 22, 2019 - May 25, 2019

Ackers Art Group
Artists’ Reception
Sunday, May 5, 2019 from 2:00 to 4:00 p.m.

Artists-n-Friends Young at Heart

June 2, 2019 - July 6, 2019
Main Library, Third Floor Gallery

Proudly Presents A Man for All Seasons
By Robert Bolt

Directed by Brent Alan Burington
Friday, March 22 at 7:00 p.m.
Saturday, March 23 at 7:00 p.m.
Sunday, March 24 at 2:00 p.m.
at St. Peter’s Lutheran Church
Lancaster, Ohio

A Man for All Seasons is presented by special arrangement with Samuel French, Inc.

King Henry VIII Sir Thomas More Resists Sir Thomas More
“Sir Thomas More... to Catholics he is a Saint... to the British he is a martyr... to King Henry VIII he was a Royal Pain.”

Spring 2019 www.fcdlibrary.org
Main Library
219 N. Broad Street, Lancaster

Books are available at the Main Library Information Desk on the First Floor. Registration is not required.

Tuesday, March 5 at 6:30 p.m.
The Atomic City Girls by Janet Beard

In November 1944, eighteen-year-old June Walker boards an unmarked bus, destined for a city that doesn't officially exist. Oak Ridge, Tennessee has sprung up in a matter of months—a town of trailers and segregated houses, 24-hour cafeterias, and constant security checks. There, June joins hundreds of other young girls operating massive machines whose purpose is never explained. They know they are helping to win the war, but must ask no questions and reveal nothing to outsiders.

Tuesday, April 2 at 6:30 p.m.
The Woman in Cabin 10 by Ruth Ware

Lo Blacklock, writer for a travel magazine, has the assignment of a lifetime: a week on a luxury cruise. As the exclusive cruise ship Aurora begins her voyage in the picturesque North Sea, Lo's stay is nothing but pleasant. But as the week wears on, frigid winds whip the deck, gray skies fall, and Lo witnesses what she can only describe as a dark and terrifying nightmare: a woman being thrown overboard. The problem? All passengers remain accounted for.

Tuesday, May 7 at 6:30 p.m.
The Alice Network by Kate Quinn

A year into the Great War, Eve Gardiner burns to join the fight against the Germans and unexpectedly gets her chance when she's recruited to work as a spy. Thirty years later, haunted by the betrayal that ultimately tore apart the Alice Network, Eve spends her days drunk and secluded in her crumbling London house. Then a young American barges in uttering a name Eve hasn't heard in decades, and launches them both on a mission to find the truth...no matter where it leads.

Supports Your Community
April 2019

Customers will receive up to $10.00 in overdue fine forgiveness for bringing in at least one non-expired, non-perishable food item during the month of April. Amnesty will not include processing fees or lost materials.

Items to be donated to the Lancaster- Fairfield Community Action Agency.

Food for Fines

The New York Times
Online

Create an account to access unlimited The New York Times articles -
https://myaccount.nytimes.com/register

- Inside the library, sign up for a free account for unlimited access.
- Outside of the library, enter your library card number, receive an access code, and redeem your access code for 72 hours of unlimited use. After the code expires, click the link to redeem it again and as often as you like!
**Fairfield County Creative Writers Co-Op**

Saturday, March 2 at 10:00 a.m.  
Main Library, Third Floor  
Learn about how aspiring writers turn their dreams into published works. Join the Fairfield County Creative Writers Co-Op and discover the benefits of self-publishing and how to use the more popular platforms.

Saturday, April 6 at 10:00 a.m.  
Main Library, Third Floor  
There is such a thing as too much information. Michael Wilson will host an informative session focused on how to avoid info dump and create dynamic descriptions for authors.

Saturday, May 4 at 10:00 a.m.  
Main Library, Third Floor  
If you were not born with natural eloquence, then public speaking is a challenge. The Rev. Diana Gugel, Pastor at Lutheran Church of Our Savior, will host a session of the Fairfield County Creative Writers focused on improving public speaking skills for the author.

Registration is not required for these programs.

**Chix with Stix**

Mondays at 10:00 a.m.  
Main Library, Third Floor Boardroom  
March 4, 11, 18, 25 • April 1, 8, 15, 22, 29 • May 6, 13, 20

Knitters and crocheters of any skill level are welcome to come and sit 'n' knit. Registration is not required.

**Fit Body Yoga with Marilyn**

Mondays at 5:30 p.m. - Main Library, Third Floor  
March 4, 11, 18 • April 1, 8, 22, 29 • May 6, 13, 20

Join us for free beginner yoga classes. Wear comfy clothes and bring your own mat. Fit Body Yoga with Marilyn is modern fitness yoga that intertwines fitness moves with basic yoga postures in a heat building and flowing sequence leading to relaxing stretches and a 10 minute rest at the end. Attend one class, a few classes, or all of the classes.

Registration is not required, but sign up at www.fcdlibrary.org to get an event reminder.

**Beginning Beekeeping**

Tuesday, March 5 from 6:00 to 8:00 p.m.  
Main Library, Third Floor  
Everything you need to know about how to get started in beekeeping, minus the field experience. Resources, decisions to make, costs, equipment, knowledge about bees, sustainable practices, and how-to information will be shared.

Presented by the newly forming Beekeeping Club in Lancaster!

Registration is not required, but sign up at www.fcdlibrary.org to get an event reminder.

**Newcomb’s Wildflower Identification**

Saturday March 16 at 2:00 p.m.  
Main Library, Third Floor  
Interested in learning more about our native wildflowers? Join the Fairfield County District Library and Ohio Department of Natural Resources in a program that teaches you how to identify our common spring wildflowers. This joint program will start with an indoor presentation at the library on Saturday, March 16 at 2:00 p.m. We will furnish limited copies of wildflower identification books but please bring your favorite copy. On Sunday, April 7 at 1:00 p.m. join preserve staff and volunteers on a one mile hike at Shallenberger State Nature Preserve to search for, identify, and discuss our native spring wildflowers and the roles they serve in our natural plant and animal communities. You do not have to commit to both programs and are welcome to attend either or both the inside and outside programs.

Shallenberger State Nature Preserve is located at 2468 Becks Knob Rd SW, Lancaster, OH 43130. Children are welcome on the hike, but please remember pets are not permitted at the nature preserve.

If you have any questions, feel free to email Jim Osborn at jwosborn@intelliwave.com or Eric Sagasser at Eric.Sagasser@dnr.state.oh.us.

Registration is not required for these programs. Sign up at www.fcdlibrary.org to receive an event reminder.
Paper Crafts
Thursday, March 21 at 6:30 p.m.
Main Library, Third Floor
Take time away to follow simple instructions making a unique and fun paper craft.
All supplies provided by the Library.
Registration is not required, but sign up at www.fcdlibrary.org to get an event reminder.

DIY Vision Boards
Tuesday, April 23 at 6:30 p.m.
Main Library, Third Floor
Need help achieving your goals? Try visualization with an aesthetic vision board! We'll have plenty of supplies to help you get started.
Registration is not required, but sign up at www.fcdlibrary.org to get an event reminder.

One Backyard at a Time
Thursday, April 4 at 2:00 p.m.
Main Library, Third Floor
Please join us as we discuss how to save our biodiversity. We will look back at the historical condition of the Lancaster area and how its natural history changed with our impact. From there we will look at two main threats to Fairfield County's biodiversity: development and nonnative organisms. Closing on a positive note, the discussion will move into simple restoration of native plantings and where to find resources.
Registration is not required, but sign up at www.fcdlibrary.org to get an event reminder.

Haiku Writing
Tuesday, April 16 at 6:30 p.m.
Main Library, Third Floor
So easy and fun! Poem of Five, Seven, Five No Rhyming needed!
Join us for some haiku writing fun! These poems are so short and easy to write that even you can be a poet! We will have refreshments and share our haiku.
Registration is not required, but sign up at www.fcdlibrary.org to get an event reminder.

Book Talk with Andrew McGreevy
Autonomy: The Quest to Build the Driverless Car and How It Will Reshape Our World
Tuesday, April 30 at 6:30 p.m.
Main Library, Third Floor
Do you believe that we are going to travel in cars without human drivers? Join Andy McGreevy as he discusses a great experiment going on all around us: the race to put us in driverless electric cars.
Topics include:
• Why is this going on?—the answer is surprising!
• Who is building driverless cars?—it is not just car manufacturers.
• How does a driverless car travel on a road?
• When did this start?
• Issues such as safety? ... and more!
Andrew will share pictures of the new driverless vehicles as he recently took a ride in one. Questions and discussion will be welcomed.
Registration is not required, but sign up at www.fcdlibrary.org to get an event reminder.

Packing Tape Transfers
Thursday, May 9 at 6:30 p.m.
Main Library, Third Floor
Join us as we use packing tape to transform plain votive candle holders into pretty decorative pieces by following just a few easy steps!
Registration is not required, but sign up at www.fcdlibrary.org to get an event reminder.
Main Library Programs for TEENS
219 N. Broad Street, Lancaster
(740) 653-2745

Everyone is invited for cake and coffee and a program for the
Teen Room
Grand Opening
Sunday, March 17 at 2:00 p.m.
Main Library, Teen Room

The Fairfield County District Library has been working on giving teens their own space.

- Plug into accessible USB ports
- Move tables around for group work
- Space for fun and innovative programs
- Only teens allowed - NO ADULTS or KIDS
- Beverages in lidded containers plus snacks allowed!

Registration is not required for these programs. However, you can sign up at www.fcdlibrary.org to receive an event reminder.

The Hate U Give
Adults & Teens
Sunday, March 10
at 2:00 p.m.
Main Library, Third Floor

Does it feel like you've been stuck at #94 in the holds list for this movie for months? Stop waiting and come join us to watch The Hate U Give. We'll have plenty of popcorn and beverages too.

Making Zines
For ages 12 to 18
Tuesday, March 26 at 6:00 p.m.
Main Library, Teen Room

Showcase your writing, art, or fondness for hedgehogs in a zine you can share with your friends or leave around the library.

Teen Volunteer Program
Summer 2019
For teens currently in 9th, 10th, 11th or 12th grade
Thursday, May 16 at 6:30 p.m.
Main Library, Second Floor

Do you like to work with kids? Do you need volunteer hours or real-life experience for your college application? Volunteer at the library! You must fill out a Volunteer Application, available at the library and on our website (http://www.fcdlibrary.org/wp-content/uploads/2018/05/Volunteer_App-1.pdf) and have it signed by a parent, before attending a session. At training, you'll learn what kinds of things you can do and how to sign up for times to volunteer.

Email ssmlth@fcdlibrary.org if you have any questions. Go to www.fcdlibrary.org and register online or call (740) 653-2745, ext. #140.

Paint & Sip
For ages 12 to 18
Tuesday, April 9 at 6:00 p.m.
Main Library, Teen Room

Come help decorate your new Teen Room! Paint planters to complement our new shelves while enjoying some hot beverages and snacks.

Switch Petting Zoo
For ages 12 to 18
Thursday, April 18 from 2:00 to 4:00 p.m.
Main Library, Teen Room

Want to try out a Nintendo Switch or try your hand at some recent games? Drop by this afternoon.

DIY Vision Boards
Teens & Adults
Tuesday, April 23 at 6:30 p.m.
Main Library, Third Floor

Need help achieving your goals? Try visualization with an aesthetic vision board! We'll have plenty of supplies to help you get started.

DIY Terrariums
For ages 12 to 18
Tuesday, May 14 at 6:00 p.m.
Main Library, Teen Room

Beautify your space! Join us to make a terrarium for your desk or room.
Main Library Programs for INFANTS & TODDLERS
219 N. Broad Street, Lancaster
(740) 653-2745

Baby Storytime
For babies from birth to 24 months with a caregiver
Main Library, Second Floor
Mondays at 10:30 a.m.
March 4, 11, 18, 25
April 1, 8, 15, 22
Stories, songs, and playtime for our youngest children. Come spend
time with your baby and help build
those pre-literacy skills!
Registration is not required.

Music & Movement
For children ages 2 to 6
Main Library, Second Floor
Tuesdays at 10:30 a.m.
March 5, 12, 19, 26
April 2, 9, 16, 23
A lively half-hour of active stories,
songs, fingerplays, parachutes,
instruments, and fun!
Registration is not required.

Toddler Storytime
For children ages 2 and 3
with a caregiver
Main Library, Second Floor
Wednesdays at 10:30 a.m.
March 6, 13, 20, 27
April 3, 10, 17, 24
 Stories, songs, and crafts to help prepare children for
preschool and beyond.
Registration is not required.

Preschool Storytime
For children ages 3 to 6
Main Library, Second Floor
Thursdays at 10:30 a.m.
March 7, 14, 21, 28
April 4, 11, 18, 25
Stories, songs, and crafts to build literacy skills needed
for kindergarten.
Registration is not required.

Storytime Yoga
For children ages 2 to 5
Main Library, Third Floor
Fridays at 10:30 a.m.
March 1, 8, 15, 22, 29
April 5, 12, 26
Join Yogi Joanna for a storytime with a twist and a bend!
Go to www.fcdlibrary.org and
register online or call
(740) 653-2745, ext. #140.

Saturday Morning Smiles
For families with children ages
6 and younger
Main Library, Second Floor
Saturdays at 10:30 a.m.
March 9, 16, 30
April 13, 20
Always something fun on Saturday!
Enjoy a variety of programs: storytimes,
sensory activities, or something more
with this family friendly program.
Registration is not required.

Research has shown that reading aloud to your child is “known to be the single most important activity for building the knowledge and skills they will eventually require for learning to read.” (Marilyn Jager Adams)

Sign up for 1000 Books Before Kindergarten and your child will have the chance to earn small prizes specifically chosen to foster important early literacy skills along the way to 1,000 books, as well as a prize for finishing the program. And you, as a parent, will know that you are helping your child to build vital skills that will give them a head start in learning to read and a strong foundation for continued success in school.

Spring 2019
www.fcdlibrary.org
Main Library Programs for KIDS
219 N. Broad Street, Lancaster  
(740) 653-2745

Summer Reading Program begins Saturday, June 1.
Earn prizes as you read!
Attend great programs!

Awesome Art for Kids
For kids ages 6 to 12
Tuesday, March 19 at 6:00 p.m. & Tuesday, April 9 at 6:00 p.m.
Main Library, Second Floor
Come try a different art project each month!
Go to www.fcdlibrary.org and register online or call (740) 653-2745, ext. #140.

Hello Homeschool!
For children ages 6 to 12
Friday, March 15 at 2:00 p.m. & Friday, April 19 at 2:00 p.m.
Main Library, Third Floor
Learn a little and have a lot of fun at the library! We will be spotlighting a different subject each month.
Go to www.fcdlibrary.org and register online or call (740) 653-2745, ext. #140.

Millie’s Reading Club
For kids in Kindergarten through Fifth Grade
Read a book from a different genre each month and tell us about it! Share a book review and you can earn a small prize: you can write about the book, tell someone at the second floor youth services desk about it, draw a picture, or create a cartoon! Booklists available.

March
Biography

April
International

May
Space or Science Fiction

Check Out an aHA! Pass
♥ Check out with your library card a pass for four
♥ Within seven days, pick a day to take your child/children to AHA!
♥ Turn in your pass at the museum.

It’s all FREE!

Science Quest
For kids ages 8 to 12
Thursday, March 7 at 6:00 p.m. & Thursday, April 4 at 6:00 p.m.
Main Library, Third Floor
Explore different STEAM (Science, Technology, Engineering, Art & Math) topics each month.
Go to www.fcdlibrary.org and register online or call (740) 653-2745, ext. #140.
Main Library Programs for KIDS
219 N. Broad Street, Lancaster  (740) 653-2745

Happy Birthday Dr. Seuss!
Fun for the whole family!
Saturday, March 2 at 10:30 a.m.
Main Library, Second Floor
Stop in for some Seussian fun!
Try our table games or make a fun craft to celebrate reading and the world of Dr. Seuss.
Registration is not required.

WE'RE GOING ON A BEAR HUNT!
For ages 7 and younger
Saturday, April 27 at 10:30 a.m.
Main Library, Third Floor
Stories, activities, and play for a nice Spring Day!
Go to www.fcdlibrary.org and register online or call (740) 653-2745, ext. #140.

Spring Break Drop-In
For kids ages 6 to 12
Monday, April 15 through Thursday, April 18 at 2:00 p.m. each day - Main Library, Second Floor
Drop in for a little spring break fun!
A different STEAM related activity each day.
Registration is not required.

Mother's Day Weekend Make and Take
Fun for the whole family!
Saturday, May 11 & Sunday, May 12
Main Library, Second Floor
Drop-in anytime to make a simple craft for a special person!
Registration is not required.

Teens currently in 9th, 10th, 11th or 12th grade
Thursday, May 16 at 6:30 p.m.
Main Library, Second Floor

Drive-In Day
For families with children ages 10 and younger
Saturday, March 23 at 10:30 a.m.
Main Library, Third Floor
Children will design a cardboard box car and then watch a movie at our inside "drive-in"!
Go to www.fcdlibrary.org and register online or call (740) 653-2745, ext. #140.

Movie provided through KANOPY KIDS

To sign up for times to volunteer.
Email ssmith@fcdlibrary.org if you have any questions.
Go to www.fcdlibrary.org and register online or call (740) 653-2745, ext. #140.
Baltimore Branch Library Programs
205 East Market Street, Baltimore
(740) 862-8505

Baltimore Branch
Sunday 1:00 p.m. - 5:00 p.m.
Monday 10:00 a.m. - 7:00 p.m.
Tuesday 10:00 a.m. - 7:00 p.m.
Wednesday 10:00 a.m. - 5:00 p.m.
Thursday 10:00 a.m. - 7:00 p.m.
Friday 10:00 a.m. - 5:00 p.m.
Saturday Closed

The Baltimore Branch will be closed Sunday, April 21, 2019
Sunday, May 26, 2019
Monday, May 27, 2019

Toddler Storytime
For children ages 2 and 3 with a caregiver
Tuesdays at 10:30 a.m.
March 5, 12, 19, 26
April 2, 9, 16, 23
A storytime geared toward those energetic 2 and 3 year olds!
Share stories, songs, rhymes, and lots of movement activities selected
to foster those all-important early literacy skills in your child.
Registration is not required.

Preschool Storytime
For children ages 3 to 5
Mondays at 10:30 a.m.
March 4, 11, 18, 25
April 1, 8, 15, 22
Families are invited to join us
for stories, songs, rhymes, and
movement activities. Perfect for both
toddlers and preschoolers. Stories are
longer, and activities are geared
toward preschool readiness.
Registration is not required.

Novel Conversation
Wednesday, March 6 at 1:00 p.m.
The Bear and the Nightingale
by Katherine Arden
Winter lasts most of the year at the edge of
the Russian wilderness, and in the long
nights, Vasilisa and her siblings love to gather
by the fire to listen to their nurse's fairy tales.
Above all, Vasya loves the story of Frost, the
blue-eyed winter demon. Wise Russians fear
him, for he claims unwary souls, and they
honor the spirits that protect their homes from
evil. Then Vasya's widowed father brings
home a new wife from Moscow. Fiercely
devout, Vasya's stepmother forbids her family
from honoring their household spirits, but
Vasya fears what this may bring. And indeed,
misfortune begins to stalk the village.

Music and Movement
For children ages 2 to 5
Thursdays at 10:30 a.m.
March 7, 14, 21, 28
April 4, 11, 18, 25
Share stories, songs, rhymes,
and crafts to help prepare children
for preschool and beyond.
Registration is not required.

Wee Ones Baby Storytime
For babies birth to 23 months
with a caregiver
Wednesdays at 10:30 a.m.
March 6, 13, 20, 27
April 3, 10, 17, 24
Sow the seeds of early literacy in
your baby! At this program, you'll
share short interactive books, rhymes,
and songs. After the group
activities, babies will have time
to play and interact together.
Registration is not required.

Drop in Craft
Drop in during the month to make a
craft to take home and display.
March: St. Patrick's Day
April: SPRING
May: Mother's Day

Registration is not required.

Spring 2019
www.fcdlibrary.org
Library

STEAM
Science Technology Engineering Arts Mathematics

For kids ages 8 to 12
Thursday, March 14 at 4:00 p.m.
Thursday, April 11 at 4:00 p.m.
Come and participate in fun science experiments and learn more about the world around us.
Registration is not required.

Dungeons & Dragons

For kids ages 8 to 17
Saturday, March 16 at 11:00 a.m.
Saturday, April 13 at 11:00 a.m.
Saturday, May 11 at 11:00 a.m.
Dungeons and Dragons is an outlet for creativity, encourages social interaction between people of diverse backgrounds, and fosters reading comprehension and critical thinking skills. Come and learn to play! This game is specifically for 8 to 17 year olds.
Registration is not required.

Crafting Time

St. Patrick's Day Kids Craft
For kids ages 6 and older
Tuesday, March 12 at 4:00 p.m.
Come and make a mosaic paper shamrock to bring you some luck for St. Patrick's Day.

Buttons and Holiday Eggs
For kids ages 6 and older
Tuesday, April 16 at 4:00 p.m.
Buttons, buttons, and more buttons! We will be using colorful and different sized buttons to create a colorful egg.

Mom...The Light of My Life
For kids ages 6 and older
Tuesday, May 7 at 4:00 p.m.
Honor your mom on Mother’s Day and make her an adorable candle holder.

To register for one or all of the programs, go to www.fcdlibrary.org and register online or call (740) 569-7246.

Family Storytime
For children ages 2 to 6 with a caregiver
Wednesdays at 10:30 a.m.
March 6, 13, 20, 27
April 3, 10, 17, 24
May 1, 8, 15, 22, 29
Reading is a family affair. Parents, bring the family for books, songs, and fun activities.
Registration is not required.

Lap Sit Storytime
For children ages 6 months to 2 years with a caregiver
Thursdays at 10:30 a.m.
March 7, 14, 21, 28
April 4, 11, 18, 25
May 2, 9, 16, 23, 30
There’s fun in store at the library. Join us for silly songs, stories, rhymes, and movement.
Registration is not required.

Books read at storytimes can be counted on your 1000 Books before Kindergarten log. See page 9 for more details.
Johns Memorial Branch
116 E. High Street, Amanda
(740) 969-2785

Johns Memorial Branch
Sunday  Closed
Monday  10:00 a.m. - 7:00 p.m.
Tuesday  10:00 a.m. - 7:00 p.m.
Wednesday  10:00 a.m. - 5:00 p.m.
Thursday  10:00 a.m. - 7:00 p.m.
Friday  Closed
Saturday  10:00 a.m. - 2:00 p.m.

The Johns Memorial Branch will be closed on Monday, May 27, 2019.

FAMILY STORYTIME
For families with children 6 and younger with a caregiver
Mondays at 11:00 a.m. & 5:30 p.m.
March 4, 11, 18, 25
April 1, 8, 15, 22, 29

Come join us for storytime this spring where you and your child will engage in stories, rhymes, music and movement, plus a craft to take home!

We will be taking a short break in May but will return in June for some summer reading fun!

Registration is not required.

Books read at storytimes can be counted on your 1000 Books before Kindergarten log. See page 9 for more details.

American Red Cross Blood Drive
Tuesday, April 9 from 2:00 to 7:00 p.m.

Share the gift of life by donating at the bloodmobile.

To schedule your donation, call Allison at (740) 969-2785.

Stop in for a Make & Take Craft
St. Patrick's Day Pot of Gold
Family Craft
Monday, March 11 through Saturday, March 16
Bring the kids in anytime this week and make your very own rainbow with a pot of gold at the end! All supplies are free and provided by the library.

Registration is not required.

SPRING BIRDFEEDERS
Family Craft
Monday, April 15 through Saturday, April 20
Spring is here and the birds are back! Drop in anytime this week to make your very own handcrafted birdfeeder! All supplies are free and provided by the library.

Registration is not required.

STEAM
SCIENCE TECHNOLOGY ENGINEERING ARTS MATHEMATICS
Zone Thursdays
For kids ages 6 to 12
Thursdays in March at 3:00 p.m.
March and April for our last two months of STEAM activities before the end of the school year! All supplies provided by the library.

Registration is not required.

Happy Mother's Day Card
Family Craft
Monday, May 6 through Saturday, May 11
Mother's Day is May 12! Stop by the Johns Memorial Branch during open hours this week and make a handmade card for that special mom in your life. All supplies are free and provided by the library.

Registration is not required.
Northwest Branch Library Programs
2855 Helena Drive NW, Carroll
(740) 756-4391

Northwest Branch/
Early Literacy Center

Sunday  1:00 p.m. - 5:00 p.m.
Monday  Closed
Tuesday  10:00 a.m. - 7:00 p.m.
Wednesday  10:00 a.m. - 7:00 p.m.
Thursday  10:00 a.m. - 7:00 p.m.
Friday  10:00 a.m. - 5:00 p.m.
Saturday  10:00 a.m. - 2:00 p.m.

The Northwest Branch will be closed on Sunday, April 21, 2019 and Sunday, May 26, 2019.

FAMILY STORYTIME
For families with children 6 and younger with a caregiver

• Tuesdays at 11:00 a.m.
  March 5, 12, 19, 26
  April 2, 9, 16, 23, 30
  May 7

• Wednesdays at 11:00 a.m.
  March 6, 13, 20, 27
  April 3, 10, 17, 24
  May 1, 8

• Thursdays at 11:00 a.m.
  March 7, 14, 21, 28
  April 4, 11, 18, 25,
  May 2, 9

Enjoy listening to stories, singing songs, crafts, and working with language and literacy skills.

Registration is not required.

Mad Hatter Tea Party
Family program - fun for all ages!

Saturday, March 23 at 11:00 a.m.

Celebrate your very un-birthday with the Mad Hatter and friends. Dress up and have a spot of tea with fun games galore.

Go to www.fcdlibrary.org and register online or call (740) 756-4391.

What is under our feet?
Family program - fun for all ages!

Saturday, April 27 at 11:00 a.m.

Explore what lies below the footsteps we take. Worms, dirt, and root, Oh My!

Go to www.fcdlibrary.org and register online or call (740) 756-4391.

Our Backyard Birds
Family program - fun for all ages!

Saturday, May 11 at 11:00 a.m.

May is migration time for birds as they return to Ohio. We will read a story about backyard birds, take a look at what birds are visiting the library, and make a bird feeder that you can hang in your yard. Bring binoculars if you have them.

Go to www.fcdlibrary.org and register online or call (740) 756-4391.

Happy Homeschoolers
Program for all ages

Third Thursday of every month from 4:00 to 5:00 p.m.

Join us on the third Thursday of every month for our Happy Homeschoolers program for all ages. This program is open to local homeschool groups and families and will be based on STEAM activities.

Registration is not required.
All **Free** with your Library Card

**Transparent Language® Online**
Innovative technology to enable faster and more reliable learning of over 100 languages.

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Movies, Music, Audiobooks

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Magazines you know and love, available digitally.

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Get inspired to create with 1000+ video classes in painting, knitting, crafting, sewing & more taught by artists and creative experts.
Free with your library card!

**OverDrive**
eBooks & eAudiobooks
Spring

don our website
available at the library and
Fill out a Volunteer Application.
2nd Floor
May 14th @ 6:30 pm
Teen Room

Teen Volunteer Program
Summer 2019
Get Your Teens In For Teens Currently In
4th Grade & Up

DIY Terrariums
May 14th
3rd Floor
6:30 pm

DIY Transfers Tape

Packaging Tape

NOW SHOWING
The Hate U Give
March 10th
@ 2:00 pm
Students & Teens

Grand Opening!!!
Join us for cake, coffee, & a program!

March 17th
@ 2:00 pm

Paper Crafts
Adults & Teens
March 21st
@ 6:30 pm
3rd Floor

Paint & Sip
For ages 12-18
April 9th
@ 6:00 pm
Teen Room

Haiku Writing
March 26th
@ 6:00 pm
Teen Room

Making Zines
For ages 12-18

Haikus are easy
But sometimes they don't make sense

DIY Vision Boards
April 28th
@ 6:30 pm
Teen Room

For ages 12-18

Switch

For ages 12-18
April 18th
@ 2-4 pm

Popcorn & Drinks

3rd Floor
THE WEST SIDE FLOODING ISSUE
### Recent Crests

<table>
<thead>
<tr>
<th>Date</th>
<th>Height</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/13/19</td>
<td>15.77</td>
</tr>
<tr>
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<td>13.23</td>
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<tr>
<td>3/29/05</td>
<td>12.13</td>
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### Historic Crests

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<td>2/8/2019</td>
<td>15.59</td>
</tr>
<tr>
<td>2/24/1975</td>
<td>15.49</td>
</tr>
</tbody>
</table>
February 12, 2019

Lancaster Rainfall - 2017 to 2019

Historic Lancaster Rainfall Data 2000 - 2018

Lancaster Rainfall - 2018
Peak Evapotranspiration
5.71 inches per month in June

30-35 inches per year
The groundwater level at the site, as well as perched water levels and volumes, will fluctuate based on variations in rainfall, snowmelt, evaporation, surface run-off and other related hydrogeologic factors. The water level measurements presented in this report are the levels that were measured at the time of PSI’s field activities.

### Organic Content Test Result

<table>
<thead>
<tr>
<th>Boring No</th>
<th>Sample Depth (ft)</th>
<th>Organic Content (%)</th>
<th>ODOT Soil Classification</th>
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</thead>
<tbody>
<tr>
<td>B-02</td>
<td>6.75</td>
<td>47.2</td>
<td>Peat</td>
</tr>
<tr>
<td>B-09</td>
<td>3.75</td>
<td>18.0</td>
<td>Organic Silt or Clay/Peat</td>
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<tr>
<td>B-10</td>
<td>3.75</td>
<td>35.0</td>
<td>Peat</td>
</tr>
<tr>
<td>B-12</td>
<td>6.50</td>
<td>48.1</td>
<td>Peat</td>
</tr>
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</table>

Note: Stations, offsets and grade elevations are estimated.
<table>
<thead>
<tr>
<th>Depth (ft)</th>
<th>Grading (%)</th>
<th>Sample ID</th>
<th>Honey (%)</th>
<th>Rec. (%)</th>
<th>Material Description</th>
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</thead>
<tbody>
<tr>
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<td>0</td>
<td>1</td>
<td>3</td>
<td>SS-1</td>
<td>Asphalt</td>
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<tr>
<td>1</td>
<td>0</td>
<td>1</td>
<td>1</td>
<td>SS-2</td>
<td>Aggregate Base</td>
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<td>0</td>
<td>SS-5</td>
<td>Soft to Medium Stiff</td>
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</tbody>
</table>

**Notes:**
- Station, Offset and Elevation are estimated from Google Map.
- Sample collection methods: Materials Description, Quantities: placed 4 in Asphalt Patch, placed Auger Cuttings.
### Material Description

<table>
<thead>
<tr>
<th>ELEV.</th>
<th>DEPTHS</th>
<th>SPT/ROD</th>
<th>R/C</th>
<th>SAMPLE</th>
<th>ID</th>
<th>HP</th>
<th>GRADATION (%)</th>
<th>ATTENUATION</th>
<th>CDOT</th>
<th>CLASS (VS)</th>
<th>RST</th>
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</thead>
<tbody>
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**Notes:**
- Station, Offset, and Elevation are estimated from Google Map.
The natural water cycle
Water Runs Down Hill
Water Seeks Its Own Level
Floodway
Moving Water

Flood Fringe
Detains and Stores
Floodway Schematic

FLOODWAY

100 YEAR FLOODPLAIN

FRINGE

FLOODWAY + FLOODWAY FRINGE = 100 YEAR FLOODPLAIN
Water takes the path of least resistance.
1982-1984
NEAR WEST SIDE DRAINAGE IMPROVEMENTS

FIRST CDBG PROJECT IN CITY
APPROXIMATELY $1.8 MILLION
UPGRADED AND INSTALLED STORM SEWERS
REBUILT STREETS
ELIMINATED CROSS CONNECTIONS TO SANITARY SEWERS
What It Is Not
Runoff from the jail did not cause flooding
The Wheeling St Sanitary Sewer Lift Station did not cause flooding
The Miller Park Water Plant did not cause flooding

2018 production data
Plant Annual Production 824,483,100 gallons
Average Production 2,258,886 gallons per day
So what has changed?
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Where Are We Spending Our Money
DRAINAGE PROJECTS

- ALMOST $50 MILLION INCLUDING
  - HUBERT REESE $1.1 MILLION
  - SHERIDAN HOFFMAN $300,000
  - MULBERRY ST RELIEF SEWER (EAST SIDE) $700,000
  - NOLDER BARR $1.2 MILLION
  - SENECA PERSHING $700,000
  - UNION MULBERRY (PHASE 1) $3.6 MILLION
OHIO EPA MANDATED COMBINED SEWER OVERFLOW PROJECTS

MANDATED TO SPEND AN ADDITIONAL $20 MILLION OVER NEXT 15 YEARS

- ALMOST $80 MILLION INCLUDING
- LAKE ALLEN MAPLE $10 MILLION
- CHEROKEE DRIVE $2 MILLION
FLOODPLAIN PROJECTS

ALMOST $2 MILLION IN GRANT PROJECTS

- BALDWIN RUN STREAM RESTORATION (SOUTH OF MAIN ST)
- BALDWIN RUN STREAM RESTORATION (NORTH OF MAIN)
- FETTER’S RUN STREAM RESTORATION (LANRECO PARK)
- DEEDS WETLAND RESTORATION
- HOCKING RIVER STREAM RESTORATION (MALL WETLANDS)
- LAWRENCE ST WETLAND RESTORATION
WHAT CAN WE DO?

- CHANGE OUT FLAP VALVES FOR DUCK BILL VALVES
- PURCHASE HOMES, DEMOLISH AND RESTORE FLOODPLAIN
- HOMEOWNERS CAN APPLY FOR FILL PERMIT AND FILL YARDS TO FLOOD ELEVATIONS
- HOMEOWNERS CAN ELEVATE HOMES ABOVE BASE FLOOD ELEVATIONS