

Temporary Resolution # 14-12
Permanent Resolution # 27-12
PID No. : 19794
County/Route/Section : D05-BP-FY2013
Rev. 6/26/00

**PRELIMINARY LEGISLATION FOR THE CONSENT FOR BRIDGE
PAINTING OF THE STRUCTURAL STEEL ON THE FAI-US 22-13.58
BRIDGE (SFN 2300257) WHICH IS THE BRIDGE ON US 22,
LOCATED JUST EAST OF HUNTER AVENUE**

The following is a ~~an~~ Resolution enacted by the City of Lancaster of Fairfield
(Ordinance/Resolution) (Local Public Agency)
County, Ohio, hereinafter referred to as the Local Public Agency (LPA).

SECTION I – Project Description

WHEREAS, the STATE has determined the need for the described project:

Bridge painting of the structural steel on the Fai-US 22-13.58 bridge (SFN 2300257) which is the bridge on US 22, located just east of Hunter Ave.

NOW THEREFORE, be it ordained by the City of Lancaster of Fairfield County, Ohio.
(LPA)

SECTION II – Consent Statement

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

SECTION II – Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

The State shall assume and bear 100% of all of the costs of the improvement.

The LPA agrees to pay 100% of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

SECTION IV – Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION V - Maintenance

Upon completion of the Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the Project in accordance with all applicable State and Federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain

the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

SECTION VI Authority to Sign

I, Mayor David Smith said City of Lancaster is hereby empowered on behalf of the
(Contractual Agent) (LPA)
City of Lancaster to enter into contracts with the Director of Transportation which is necessary to
(LPA)

complete the above described project.

Passed: 2/13/2012 after 3rd reading. Vote: Yeas 8 Nays 0

Date Approved: 2/13/2012

Clerk: Jeresa Lee Sanch

Kenneth D. Paul
President of Council
[Signature]
Mayor

Offered by: Melody Bobbitt

Second by: John Zakras

Requested by Public Works Committee