

TEMPORARY RESOLUTION NO. 13-18

PERMANENT RESOLUTION NO. \_\_\_\_\_

**PID No. 93040**  
**Fai-SR 37-19.23**

A RESOLUTION OF CONSENT FOR THE RESURFACING AND RELATED WORK ON A PORTION OF STATE ROUTE 37 WITHIN THE CITY OF LANCASTER

WHEREAS, this legislation is enacted by the Lancaster City Council of Fairfield County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project; and

WHEREAS, the LPA/STATE has identified the need for the described project; and

WHEREAS, the project will consist of resurfacing and related work on a portion of State Route 37 within the City of Lancaster;

NOW THEREFORE, BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO

**SECTION 1. Project Description:**

Resurfacing and related work on a portion of State Route 37 within the City of Lancaster.

**SECTION 2. Consent Statement**

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

**SECTION 3. Cooperation Statement**

The LPA agrees to pay one hundred percent (100%) of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

**SECTION 4. Utilities and Right-of-Way Statement**

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocations and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

**SECTION 5. Maintenance**

Upon Completion of the Project, and unless otherwise agreed, the LPA shall (1) provide adequate maintenance for the Project in accordance with all applicable state and Federal Law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

**SECTION 6. - Authority to Sign**

The Service-Safety Director, Paul Martin of the City of Lancaster is hereby designated and empowered on behalf of LPA to enter into agreements with the Director of Transportation necessary to complete the above described project.

**SECTION 5.** That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_  
(Date)

Attested: \_\_\_\_\_  
(Clerk)

\_\_\_\_\_  
PAUL MARTIN,  
SERVICE SAFETY DIRECTOR  
(Officer of LPA - title)

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

\_\_\_\_\_  
President of Council

Clerk: \_\_\_\_\_

\_\_\_\_\_  
Mayor

Offered by: \_\_\_\_\_

Second by: \_\_\_\_\_

Requested by Council of the Whole