

TEMPORARY RESOLUTION NO. 88-20

PERMANENT RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AGREEING TO SPONSOR THE FETTERS RUN-OU-L STREAM RESTORATION PROJECT BY PARTICIPATING IN THE WATER RESOURCE RESTORATION SPONSOR PROGRAM IN CONJUNCTION WITH THE LAWRENCE STREET WPCF UPGRADE WATER POLLUTION CONTROL LOAN PROGRAM

WHEREAS, the City of Lancaster, Ohio seeks to upgrade its Lawrence Street Water Pollution Control Facility; and

WHEREAS, the City of Lancaster, Ohio has applied for Water Pollution Control Loan Fund (WPCLF) funding for the construction of said improvement of the Lawrence Street Water Pollution Control Facility; and

WHEREAS, the City of Lancaster, Ohio recognizes the importance of and supports the conservation and enhancement of natural resources such as the Fetter's Run-OU-L Stream Restoration Project; and

WHEREAS, the City of Lancaster, Ohio has proposed restoring and protecting valuable water resources through the Fetter's Run-OU-L Stream Restoration Project for a sponsorship amount not to exceed Two Million Dollars (\$2,000,000.00);

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO

SECTION 1. That the participation in the Water Resource Restoration Sponsor Program in association with the Water Pollution Control Loan Fund be and is hereby authorized.

SECTION 2. That the proposed WRRSP project identified above is hereby included in said authorization.

SECTION 3. This City of Lancaster, Ohio Council hereby finds and determines that all formal actions relative to the passage of this resolution were taken in an open meeting of this Council, and that all deliberations of this Council and of its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

Clerk: \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

Offered by: \_\_\_\_\_

Second by: \_\_\_\_\_

Requested by Water/ Water Pollution Committee