

TEMPORARY ORDINANCE NO. 15-20

PERMANENT ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE GRANTING INDEMNIFICATION TO THE LANCASTER PORT AUTHORITY BY THE CITY OF LANCASTER IN REGARD TO REAL PROPERTY TRANSFERS FROM THE CITY TO THE PORT AUTHORITY, AND TO DECLARE AN EMERGENCY

WHEREAS, the City occasionally transfers real property to the Lancaster Port Authority for marketing and sale; and

WHEREAS, the City recognizes that the Lancaster Port Authority has no intention of modifying the real property in any way while maintaining ownership and possession of the real property during marketing and sale; and

WHEREAS, the City wishes to indemnify and hold harmless the Lancaster Port Authority's possession and ownership of all transferred real property in order to secure and protect the assets and holdings of the Lancaster Port Authority to pursue economic development projects and initiatives on behalf of, and in furtherance of, the City;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Lancaster, Fairfield County, State of Ohio:

SECTION 1. That City Council hereby grants and declares that the Lancaster Port Authority shall be indemnified and held harmless by the City of Lancaster in regard to any and all real property transfers from the City to the Port Authority, including, but not limited to, the recent real property transfer authorized by City Council to the Port Authority in Permanent Ordinance 14-20 passed on June 22, 2020, and further authorizes the Mayor to execute any and all documents necessary to ensure the Lancaster Port Authority is indemnified and held harmless in regard to real property transfers from the City to the Port Authority.

SECTION 2. That in the interest of the health, safety, and welfare of the community and more specifically in furtherance of economic development projects and initiatives on behalf of the City, City Council does hereby declare an emergency so that this ordinance shall take effect and be in full force immediately.

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

Clerk: \_\_\_\_\_

Offered by: \_\_\_\_\_

Second by: \_\_\_\_\_

Requested by Law Committee

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor