

TEMPORARY RESOLUTION NO. 118-13
PERMANENT RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CITY OF LANCASTER, THE MAYOR OR HIS DESIGNEE, TO APPLY FOR GRANTS FOR ASBESTOS ABATEMENT, ENVIRONMENTAL CLEAN UP, PLANNING, ARCHITECTURAL DRAWING AND RENDERINGS OF THE MITHOFF BUILDING

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO

WHEREAS, there are grants available from the Clean Ohio Council and the Environmental Protection Agency for the abatement of asbestos and cleaning the site of the Mithoff property: and

WHEREAS, the City of Lancaster being a Certified Local Government, one of 56 in the State of Ohio, and that grants are available for the purpose of planning, architectural rendering, drawing and design for preservation projects such as the Mithoff Building; and

WHEREAS, grants are available from the National Trust for Historic Preservation (NTPF) to encourage preservation at the local level, providing seed money for preservation, technical expertise and to encourage financial participation by the private sector. Available for projects building sustainable communities, supporting economic development.

SECTION 1. That the City of Lancaster, the Mayor or his designee, is hereby authorized to apply to the Clean Ohio Council, the Environmental Protection Agency, the Certified Local Government (CLG) Agency, and the National Trust for Historic Preservation (NTPF) for all available grants for the Mithoff Building.

SECTION 2. That the City of Lancaster, the Mayor or his designee, is further authorized to enter into any agreements as may be necessary and appropriate for obtaining subject grants, financial assistance, in the clean up, planning and preservation of the Mithoff property.

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Randy Groff/Lancaster City Council Ward 3