



**CITY OF LANCASTER**  
 Building Department Housing Officer  
 121 East Chestnut Street, Suite 102  
 Lancaster, Ohio 43130-3825  
 (740) 687-6649  
 Fax (740) 681-5030  
 Web site: [www.ci.lancaster.oh.us/dept/building](http://www.ci.lancaster.oh.us/dept/building)

**Application for Tax Abatement  
 Community Reinvestment Areas**  
 Resolution 25-05/O.R.C. 3735.65-3735.70

**Applicant Information**

Name: \_\_\_\_\_  
(Owner or agent acting on behalf of the "owner of record")

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Property Information**

Street Address: \_\_\_\_\_ Lot No.: \_\_\_\_\_ Sub. Division: \_\_\_\_\_

Parcel No.: \_\_\_\_\_ Current Value of the Structure: \$ \_\_\_\_\_  
(Number assigned by the Fairfield County Auditor) (Do not include land value)

Zoning District Designation \_\_\_\_\_ Is the property located within the Historic District? Yes \_\_\_ No \_\_\_  
**(Construction or renovation made to structure in the designated Historic District requires you to attach an approved "Certificate of Appropriateness" from the Historic Lancaster Commission" to this application.)**

Is this property in Community Reinvestment Area 1 \_\_\_ Area 2 \_\_\_ Area 3 \_\_\_

- Attach a scaled site plan showing the existing building(s) or new development and outline the proposed new construction.
- Attach copies of the proposed cost of the work to be performed.
- Estimated cost of renovation or new construction \$ \_\_\_\_\_

**Residential Property:** 10-year abatement period for renovations only and cost of the renovation must be 50% or more of current property value as determined by the Fairfield County Auditor before the renovation begins. New construction is not eligible.

\_\_\_ Residential Two (2) Units or less

**Residential Property:** Up to 15-year abatement period for newly constructed multi-family residential structure for which a certificate of occupancy is issued, up to a 100% tax exemption.

\_\_\_ Residential Three (3) Units or more

Percentage of the tax exemption \_\_\_ and length of the exemption of \_\_\_ yrs. As approved by the Mayor

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Commercial Property:** 12-year abatement period

\_\_\_ RENOVATION- Cost of the renovations must total 50% or more of the current value of the structure as determined by the Fairfield County Auditor prior to submission of this application.

\_\_\_ NEW CONSTRUCTION- The cost of building a new structure(s), excluding the land, must be equal to or greater than \$250,000.

Will this project create new jobs for the community? \_\_\_ Yes \_\_\_ No If yes, how many jobs? \_\_\_\_\_

**Industrial Property:** 15-year abatement period

\_\_\_ RENOVATION- The cost of renovations must total 10% or more of the current value of the structure as determined by the Fairfield County Auditor prior to submission of this application.

\_\_\_ NEW CONSTRUCTION- The cost of building a new structure(s), excluding the land, must equal or be greater than \$250,000.

Will this project create new jobs for the community? Yes \_\_\_ No \_\_\_ If yes, how many jobs? \_\_\_\_\_

Describe the proposed improvements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**At the completion of the project the applicant is required to provide proof of all costs of the project to this office and complete the Certification section below. By not doing so, the applicant may delay the approval process and forfeit a portion of the full term of eligible abatement.**

**CERTIFICATION:**

I \_\_\_\_\_, listed as the applicant above certify that the  
(print your name)  
estimated cost of the listed improvements completed at the address,  
\_\_\_\_\_, located in Lancaster, Ohio is true and accurate.  
(number and street name)

Date: \_\_\_\_\_ Signature \_\_\_\_\_

**(THIS SECTION BELOW IS FOR BUILDING DEPARTMENT USE ONLY)**

**Date of Completion:** \_\_\_/\_\_\_/\_\_\_ **Date of Certificate of Occupancy:** \_\_\_/\_\_\_/\_\_\_.

**Approval Date:** \_\_\_/\_\_\_/\_\_\_.

**Year to be posted:** \_\_\_\_\_

**Total Amount of Improvements Allowed:** \$ \_\_\_\_\_.

**Completed By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Building Dept. Inspector/Official)