

**LANCASTER CITY COUNCIL
LANCASTER, OHIO**

August 10, 2020

**REGULAR MEETING CONVENES
PRAYER
CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
READING AND DISPOSING OF THE JOURNAL
REPORTS OF CITY OFFICIALS
COMMUNICATIONS
SPECIAL PRESENTATION (AWARDS)
PETITIONS AND MEMORIALS
PERMISSION OF VOTERS AND TAXPAYERS TO ADDRESS COUNCIL
REPORTS OF STANDING COMMITTEES
REPORTS OF SPECIAL COMMITTEES
PUBLIC HEARINGS
READING OF RESOLUTIONS**

THIRD READING

NONE.

SECOND READING

Temp Res #85-20

A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR BIDS FOR THE LAWRENCE STREET WATER POLLUTION CONTROL FACILITY (LSWPCF) UPGRADE PROJECT
Water/WPC (James/Hall) (3 Readings)

FIRST READING

Temp Res #88-20

A RESOLUTION AGREEING TO SPONSOR THE FETTERS RUN-OU-L STREAM RESTORATION PROJECT BY PARTICIPATING IN THE WATER RESOURCE RESTORATION SPONSOR PROGRAM IN CONJUNCTION WITH THE LAWRENCE STREET WPCF UPGRADE WATER POLLUTION CONTROL LOAN PROGRAM
Water/WPC (James/Tener) (2 Readings)

Temp Res #89-20

A RESOLUTION AUTHORIZING THE COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY WITH COMMUNITY PARTNERS IN FAIRFIELD COUNTY FOR FUNDING FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD'S) FY20 LEAD HAZARD REDUCTION GRANT PROGRAM AND HEALTHY HOME SUPPLEMENTAL FUNDING
Economic Development (McDaniel) (1 Reading)

Temp Res #90-20

A RESOLUTION TO INCREASE RECEIPTS AND APPROPRIATE FROM THE UNENCUMBERED BALANCE, AMEND THE CERTIFICATE OF OTHER SOURCES AND APPROPRIATIONS WITH THE COUNTY AUDITOR IN THE

POLICE LAW ENFORCEMENT JAG GRANT FUND (2027)
Safety (Bobbitt/McDaniel) (1 Reading)

Temp Res #91-20

A RESOLUTION TO INCREASE RECEIPTS AND APPROPRIATE FROM THE UNENCUMBERED BALANCE, AMEND THE CERTIFICATE OF OTHER SOURCES AND APPROPRIATIONS WITH THE COUNTY AUDITOR IN THE .45 POLICE AND FIRE LEVY FUND (2047)
Safety (Bobbitt/Mattlin) (1 Reading)

READING OF ORDINANCES

THIRD READING

NONE.

SECOND READING

NONE.

FIRST READING

Temp Ord #15-20

AN ORDINANCE GRANTING INDEMNIFICATION TO THE LANCASTER PORT AUTHORITY BY THE CITY OF LANCASTER IN REGARD TO REAL PROPERTY TRANSFERS FROM THE CITY TO THE PORT AUTHORITY, AND TO DECLARE AN EMERGENCY
Law (Hall) (1 Reading)

Temp Ord #16-20

AN ORDINANCE AUTHORIZING THE LAW DIRECTOR & CITY PROSECUTOR TO PROSECUTE THE PROCEEDINGS NECESSARY TO ANNEX CONTIGUOUS TERRITORY INTO THE CITY OF LANCASTER PURSUANT TO OHIO REVISED CODE §709.16, AND TO DECLARE AN EMERGENCY
Law (Hall) (1 Reading)

TABLED LEGISLATION

Temp Res #45-20

A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE IN THE PARKS AND RECREATION FUND (212), AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR
Service (Tener/Mattlin) (3 Readings)
Tabled after 3rd reading – April 13, 2020

Temp Res #70-20

A RESOLUTION TO ENTER INTO A LPA AGREEMENT WITH ODOT FOR AN ODOT LET PROJECT
Public Works (Schoonover/Downour) (3 Readings)
Tabled after 1st reading – May 18, 2020

Temp Ord #14-20

AN ORDINANCE TO AMEND SECTIONS 183.012, 183.013 AND 183.02 OF THE CODIFIED ORDINANCES OF THE CITY OF LANCASTER, OHIO, IN ORDER TO PROVIDE FOR THE LEVY OF AN ADDITIONAL FORTY-FIVE HUNDREDTHS OF ONE PERCENT (0.45%) INCOME TAX, EFFECTIVE JANUARY 1, 2021, ON THE SALARIES, WAGES,

COMMISSIONS AND OTHER COMPENSATION SUBJECT TO THE MUNICIPAL INCOME TAX WITH ALL SUCH TAX TO BE USED FOR THE PURPOSE OF OPERATING, MAINTAINING, REPAIRING, AND PROVIDING CAPITAL FACILITIES FOR THE FIRE AND POLICE DEPARTMENTS OF THE CITY, AND TO DECLARE AN EMERGENCY

Finance (Downour/Stoughton) (2 Readings)

Tabled after 2nd reading – July 13, 2020

UNFINISHED BUSINESS

NEW BUSINESS/PRESENTATIONS

ANNOUNCEMENT OF SCHEDULED MEETINGS

REGULARLY SCHEDULED CITY COUNCIL MEETINGS

1. August 24th at 6:30 p.m.
2. September 14th at 6:30 p.m.

SPECIAL SCHEDULED MEETINGS

1. None

REGULARLY SCHEDULED COMMITTEE MEETINGS

1. Water/WPC – August 12th at 8:00 a.m. – City Hall 1897 CR
2. Law – August 12th at 9:30 a.m. FCMC Community Room
3. Public Works – August 14th at 7:30 a.m. - Transit CR
4. Finance – August 24th at 6:00 p.m. – Council Chambers
5. Water/WPC – September 9th at 8:00 a.m. WPC CR

READING OF BILLS

EXECUTIVE SESSION

ADJOURNMENT

TEMPORARY RESOLUTION NO. 88-20

PERMANENT RESOLUTION NO. _____

A RESOLUTION AGREEING TO SPONSOR THE FETTERS RUN-OU-L STREAM RESTORATION PROJECT BY PARTICIPATING IN THE WATER RESOURCE RESTORATION SPONSOR PROGRAM IN CONJUNCTION WITH THE LAWRENCE STREET WPCF UPGRADE WATER POLLUTION CONTROL LOAN PROGRAM

WHEREAS, the City of Lancaster, Ohio seeks to upgrade its Lawrence Street Water Pollution Control Facility; and

WHEREAS, the City of Lancaster, Ohio has applied for Water Pollution Control Loan Fund (WPCLF) funding for the construction of said improvement of the Lawrence Street Water Pollution Control Facility; and

WHEREAS, the City of Lancaster, Ohio recognizes the importance of and supports the conservation and enhancement of natural resources such as the Fetter's Run-OU-L Stream Restoration Project; and

WHEREAS, the City of Lancaster, Ohio has proposed restoring and protecting valuable water resources through the Fetter's Run-OU-L Stream Restoration Project for a sponsorship amount not to exceed Two Million Dollars (\$2,000,000.00);

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO

SECTION 1. That the participation in the Water Resource Restoration Sponsor Program in association with the Water Pollution Control Loan Fund be and is hereby authorized.

SECTION 2. That the proposed WRRSP project identified above is hereby included in said authorization.

SECTION 3. This City of Lancaster, Ohio Council hereby finds and determines that all formal actions relative to the passage of this resolution were taken in an open meeting of this Council, and that all deliberations of this Council and of its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

Clerk: _____

President of Council

Mayor

Offered by: _____

Second by: _____

Requested by Water/ Water Pollution Committee

TEMPORARY RESOLUTION NO. 89-20

PERMANENT RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY WITH COMMUNITY PARTNERS IN FAIRFIELD COUNTY FOR FUNDING FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD'S) FY20 LEAD HAZARD REDUCTION GRANT PROGRAM AND HEALTHY HOME SUPPLEMENTAL FUNDING

WHEREAS, the minimum request is One Million Dollars from the Lead Hazard Reduction Grant; and

WHEREAS, the minimum request for Healthy Homes Supplemental Funding is Four Hundred Thousand Dollars; and

WHEREAS, this will be done by submitting a joint application with community partners such as the county, the City of Pickerington, Metro Housing and Community; and

WHEREAS, this funding is for lead hazard reduction in homes with children under age six for both owner-occupied and rental homes; and

WHEREAS, suspension of this legislation is requested due to the application deadline for this funding is August 24th;

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO.

SECTION 1. That the Community Development Department is hereby authorized to apply for funding with community partners in Fairfield County, from the U.S. Department of Housing and Urban Development (HUD's) FY20 Lead Hazard Reduction Grant Program and Healthy Home Supplemental Funding.

SECTION 2. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Economic Development Committee

TEMPORARY RESOLUTION NO. 90-20

PERMANENT RESOLUTION NO. _____

A RESOLUTION TO INCREASE RECEIPTS AND APPROPRIATE FROM THE UNENCUMBERED BALANCE, AMEND THE CERTIFICATE OF OTHER SOURCES AND APPROPRIATIONS WITH THE COUNTY AUDITOR IN THE POLICE LAW ENFORCEMENT JAG GRANT FUND (2027)

WHEREAS, the City of Lancaster Police Department received grant approval for JAG Grant funds for 2017 and 2019; and

WHEREAS, the 2017 and 2019 grant funding must be spent in 2020, so revenue and expense budgets need to be established, so that the City of Lancaster can receive the grant money and expend it in 2020;

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO.

SECTION 1. That the City of Lancaster Auditor amend the Certificate of Other Sources and Appropriations with the County Auditor in the amount of Twenty-Three Thousand Three Hundred Ninety-Eight Dollars (\$23,398.00) in the Police Law Enforcement JAG Grant Fund (2027).

SECTION 2, That the City of Lancaster Auditor increase receipts in the following revenue accounts:

| | |
|---|--------------------|
| 2027.3381.43011, 2017 JAG Grant Funding | \$11,473.00 |
| 2027.3382.43011, 2019 JAG Grant Funding | <u>\$11,925.00</u> |
| TOTAL | \$23,398.00 |

SECTION 3. That the City of Lancaster Auditor appropriation from the unencumbered balance in the following expense accounts:

| | |
|---|--------------------|
| 2027.3381.54010, 2017 JAG Grant Funding | \$11,473.00 |
| 2027.3382.54010, 2019 JAG Grant Funding | <u>\$11,925.00</u> |
| TOTAL | \$23,398.00 |

SECTION 4. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Safety Committee

TEMPORARY RESOLUTION NO. 91-20

PERMANENT RESOLUTION NO. _____

A RESOLUTION TO INCREASE RECEIPTS AND APPROPRIATE FROM THE UNENCUMBERED BALANCE, AMEND THE CERTIFICATE OF OTHER SOURCES AND APPROPRIATIONS WITH THE COUNTY AUDITOR IN THE .45 POLICE AND FIRE LEVY FUND (2047)

WHEREAS, the City of Lancaster Police Department is receiving separate Coronavirus Aid, Relief and Economic Security (CARES) Act Federal Grant Funding; and

WHEREAS, the CARES Act monies are to be used for ; EPS Building Security System, Personnel and Sick Time Reimbursement for COVID-19 Related Time Off, Trek Police eBike, GETAC in-Car Computer Tablet, Miscellaneous Cleaning Supplies for COVID-19 related items, and a Motorola VHF Portable Radio for Police Drone Unit;

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO.

SECTION 1. That the City of Lancaster Auditor amend the Certificate of Other Sources and Appropriations with the County Auditor in the amount of Thirty-Eight Thousand Four Hundred Twenty-Two Dollars (\$38,422.00) in the .45 Police and Fire Levy Fund (2047).

SECTION 2, That the City of Lancaster Auditor increase receipts in revenue account 2047.3250.43033 (CARES Act Federal Grant) in the amount of Thirty-Eight Thousand Four Hundred Twenty-Two Dollars (\$38,422.00).

SECTION 3. That the City of Lancaster Auditor appropriation from the unencumbered balance in the following expense accounts:

| | |
|--|--------------------|
| 2047.3250.56030, Police – EPS Building Security System | \$21,405.00 |
| 2047.3250.54030, Police – Trek eBike (Electric Bicycle) | \$ 5,064.00 |
| 2047.3250.53018, Police – GETAC In-Car Computer Tablet | \$ 3,579.00 |
| 2047.3250.53018, Police – Motorola VHF Radio | \$ 230.85 |
| 2047.3250.53000, Police – Miscellaneous Cleaning Supplies | \$ 1,040.00 |
| 2047.3250.51002, Police – Sworn Personnel Reimbursement | \$ 565.92 |
| 2047.3260.51002, Police – Civilian Personnel Reimbursement | \$ <u>6,537.23</u> |
| TOTAL | \$38,422.00 |

SECTION 4. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Safety Committee

TEMPORARY ORDINANCE NO. 15-20

PERMANENT ORDINANCE NO. _____

AN ORDINANCE GRANTING INDEMNIFICATION TO THE LANCASTER PORT AUTHORITY BY THE CITY OF LANCASTER IN REGARD TO REAL PROPERTY TRANSFERS FROM THE CITY TO THE PORT AUTHORITY, AND TO DECLARE AN EMERGENCY

WHEREAS, the City occasionally transfers real property to the Lancaster Port Authority for marketing and sale; and

WHEREAS, the City recognizes that the Lancaster Port Authority has no intention of modifying the real property in any way while maintaining ownership and possession of the real property during marketing and sale; and

WHEREAS, the City wishes to indemnify and hold harmless the Lancaster Port Authority's possession and ownership of all transferred real property in order to secure and protect the assets and holdings of the Lancaster Port Authority to pursue economic development projects and initiatives on behalf of, and in furtherance of, the City;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Lancaster, Fairfield County, State of Ohio:

SECTION 1. That City Council hereby grants and declares that the Lancaster Port Authority shall be indemnified and held harmless by the City of Lancaster in regard to any and all real property transfers from the City to the Port Authority, including, but not limited to, the recent real property transfer authorized by City Council to the Port Authority in Permanent Ordinance 14-20 passed on June 22, 2020, and further authorizes the Mayor to execute any and all documents necessary to ensure the Lancaster Port Authority is indemnified and held harmless in regard to real property transfers from the City to the Port Authority.

SECTION 2. That in the interest of the health, safety, and welfare of the community and more specifically in furtherance of economic development projects and initiatives on behalf of the City, City Council does hereby declare an emergency so that this ordinance shall take effect and be in full force immediately.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

Clerk: _____

Offered by: _____

Second by: _____

Requested by Law Committee

President of Council

Mayor

TEMPORARY ORDINANCE NO. 16-20

PERMANENT ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE LAW DIRECTOR & CITY PROSECUTOR TO PROSECUTE THE PROCEEDINGS NECESSARY TO ANNEX CONTIGUOUS TERRITORY INTO THE CITY OF LANCASTER PURSUANT TO OHIO REVISED CODE §709.16, AND TO DECLARE AN EMERGENCY

WHEREAS, the City owns 0 Wilson Road, NW (Parcel No. 0140112530) and more specifically described as approximately 20.611 +/- acres in the State of Ohio, Fairfield County, Township of Greenfield, Township 15, Range 19, Section 33, as further delineated in the legal description and plat of survey attached hereto as Exhibit "A"; and

WHEREAS, this land was deeded to the City in 2019 by the Estate of D. Merrill Bowers to be used specifically for a city park to be known as "Bowers Park"; and

WHEREAS, the Board of County Commissioners own 0 Wilson Road, NW (Parcel No. 0140112520) and more specifically described as approximately 1.68 +/- acres in the State of Ohio, Fairfield County, Township of Greenfield, Township 15N, Range 19W, Section 33, as further delineated in the legal description attached hereto as Exhibit "B"; and

WHEREAS, these properties are contiguous to the City of Lancaster municipal corporation line and City Council wishes to petition the Board of County Commissioners for annexation of these properties into the City pursuant to Ohio Revised Code §709.16 by authorizing the Law Director & City Prosecutor to petition the Board of County Commissioners for such annexations;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Lancaster, Fairfield County, State of Ohio:

SECTION 1. That pursuant to Ohio Revised Code §709.14, City Council hereby authorizes the annexation of Parcel No. 0140112530 and Parcel No. 0140112520 as described above and more specifically set forth in Exhibits "A" and "B" respectively attached hereto, and further authorizes the Law Director & City Prosecutor to petition the Board of County Commissioners for such annexations pursuant to Ohio Revised Code §709.16.

SECTION 2. That in the interest of the health, safety, and welfare of the community and more specifically in furtherance of development of the "Bowers Park" project, City Council does hereby declare an emergency so that this ordinance shall take effect and be in full force immediately upon its passage.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Law Committee

92/19744



TOBIN-McFARLAND SURVEYING, INC.

Professional Land Surveyors

111 West Wheeling Street
Lancaster, Ohio 43130
Phone (740) 687-1710
Fax. (740) 687-0877

Description of 20.611 Acres

Situated in the State of Ohio, County of Fairfield, Township of Greenfield, Township 15, Range 19, Section 33.

Being 20.611 acres of the 113 acre tract as described in Official Record 1783, Page 2482, and being more fully described as follows:

Beginning at a point in Wilson Road, on the south line of the aforementioned 113 acre tract and at the southeast corner of a 1.675 acre tract described in Official Record 1442, Page 391, said point is located South 86°06'49" East a distance of 1078.92 feet from the southwest corner of the northwest quarter of Section 33;

thence North 03°53'11" East, passing a 5/8 inch rebar found at 22.99 feet, a total distance of 62.00 feet to a 3/4 inch rebar found at the northeast corner of the aforementioned 1.675 acre tract;

thence with a line of the 1.675 acre tract North 79°34'45" West a distance of 434.69 feet to a 5/8 inch rebar set;

thence North 15°30'34" East a distance of 338.07 feet to a 5/8 inch rebar set;

thence North 45°47'57" East a distance of 309.30 feet to a 5/8 inch rebar set;

thence North 57°09'15" East a distance of 287.52 feet to a 5/8 inch rebar set;

thence North 66°14'06" East a distance of 180.53 feet to a 5/8 inch rebar set;

thence North 49°52'58" East a distance of 128.96 feet to a 5/8 inch rebar set;

thence North 61°07'08" East a distance of 517.65 feet to a 5/8 inch rebar set;

thence North 81°41'24" East a distance of 86.89 feet to a 5/8 inch rebar set on the east line of the 113 acre tract;

thence South 04°03'58" West a distance of 831.80 feet to a 1/2 inch rebar found at the northeast corner of the 5 acre tract described in Official Record 1516, Page 171;

thence North 86°09'47" West a distance of 450.00 feet to a 1/2 inch rebar found at the northwest corner of the aforementioned 5 acre tract;

thence South 04°03'58" West, passing a 1/2 inch rebar found at 454.25 feet, a total distance of 484.00 feet to a point in Wilson Road, on the south line of the 113 acre tract and being the southwest corner of the 5 acre tract;

thence North 86°10'46" West a distance of 392.04 feet to the point of beginning, containing **20.611 acres.**

Bearings are based on the ODOT right-of-way plan FAI-33-7.31. Rebars set are 5/8 inch by 30 inches and have a yellow plastic identification cap stamped "Tobin-McFarland". For additional information see plat of survey made in conjunction with and considered an integral part of this description.

This description is based on a survey made in January of 2019 by Tobin-McFarland Surveying, Inc., and was prepared by Rodney McFarland, Registered Professional Surveyor No. 6416.

THIS PARCEL IS LOCATED IN THE
IDENTIFIED FEMA FLOOD HAZARD ZONE
CONSISTENT WITH THE FLOOD HAZARD
PREVENTION REGULATIONS
S-2019: Pine IS REQUIRED



Rodney McFarland 1/29/19
Rodney McFarland, P.S. Date

January 29, 2019 originals are signed in blue ink

Exempted from Fairfield County Subdivision Regulations. This exemption does not infer that the parcel in question is consistent with zoning and/or health department regulations.

Lauren K. ...

DESCRIPTION REVIEWED AND APPROVED FOR TRANSFER ONLY FAIRFIELD COUNTY AUDITOR/ENGINEER W/M/1/19

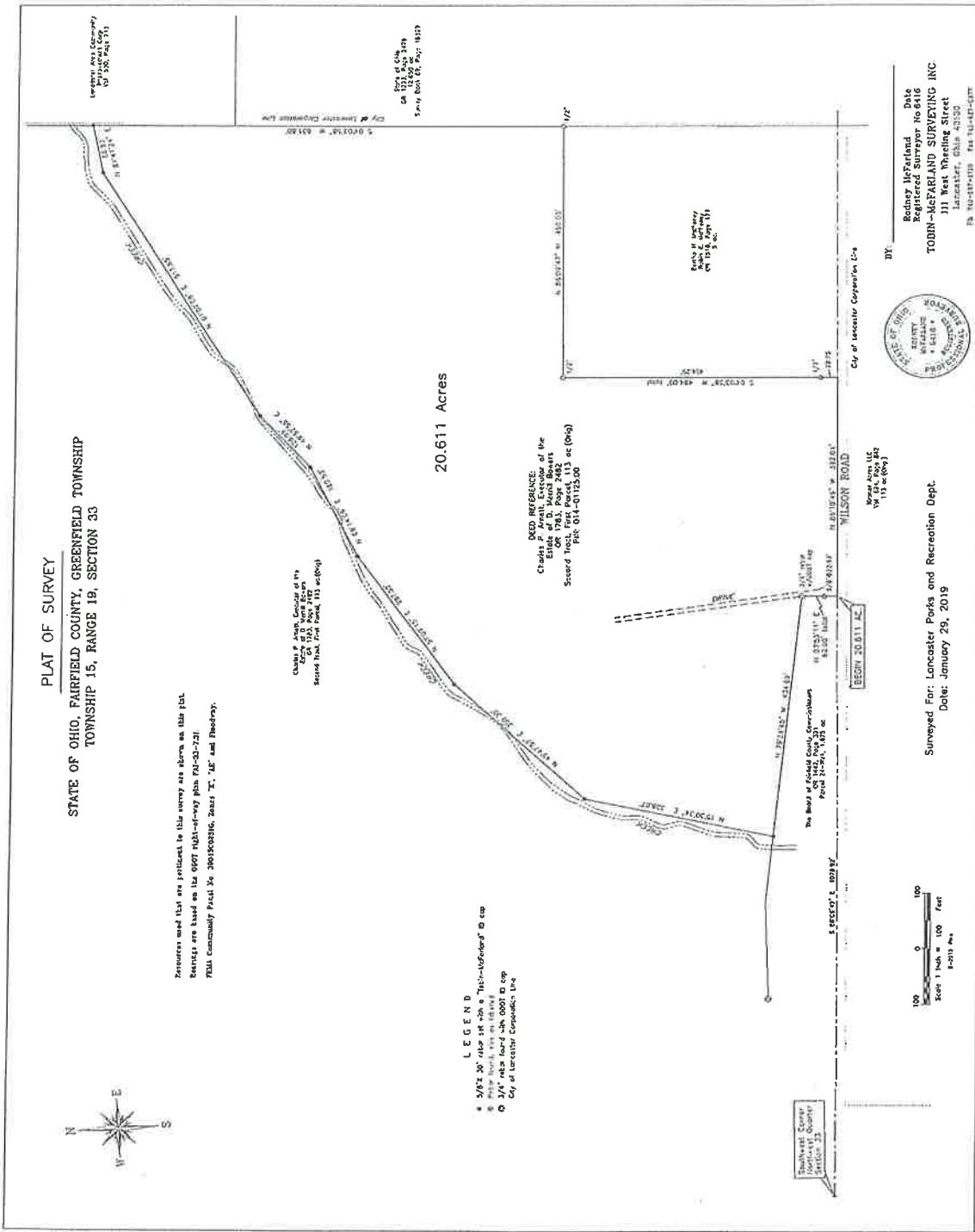
BY *LLT* DATE 2-6-19
92/19744

LEGAL DESCRIPTION AND PLAT MEETS MINIMUM STANDARDS FOR BOUNDARY SURVEYING FAIRFIELD COUNTY ENGINEER

BY *[Signature]* DATE 2/6/19



EXHIBIT C



LEGAL DESCRIPTION

Situated in the State of Ohio, County of Fairfield, Township of Greenfield, Section 33, Township 15N, Range 19W and bounded and described as follows:

Being a parcel of land lying on the left side of the centerline of a survey for Fai-33-7,31, made by the department of Transportation and being located within the following described points in the boundary thereof:

Beginning at a point on the west line of Section 33, said point being located N 02°12'08" E a distance of 0.83' from a Railroad spike found and being Sta. 8+71.10 of the centerline of proposed Wilson Rd. (C.R. 45) and 183.11' Rt. of Sta. 300+03.13 of the centerline of proposed U.S.R. 33. thence, S 86°06'49" E a distance of 350.24' to a point, said point being Sta. 12+21.34 of the proposed centerline of Wilson Rd. (C.R. 45) and 167.12' Lt. of Sta. 300+00.48 of the centerline of proposed U.S.R. 33 and being THE TRUE POINT OF BEGINNING.

thence, N 06°00'44" E a distance of 119.48 feet along the proposed Right-Of-Way to a set iron pin, said pin being located 170.00 Lt. of Sta. 298+79.25 of the centerline of proposed U.S.R. 33 and 119.40' Lt. of Sta. 12+25.77 of the centerline of proposed Wilson Rd. (C.R. 45).

thence, along the proposed Right-Of-Way S 87°57'22" E a distance of 174.32 feet to a set iron pin, said pin being located 125.00' Lt. of Sta. 14+00.00 of the centerline of proposed Wilson Rd. (C.R. 45).

thence, S 79°34'45" E a distance of 553.60 feet to a set iron pin, said pin being located 62.00' Lt. of Sta. 19+50.00 of the centerline of proposed Wilson Rd. (C.R. 45).

thence, S 03°53'11" W a distance of 62.00 feet passing an iron pin at 45.50' to a point, said point being Sta. 19+50.00 of the centerline of proposed Wilson Rd. (C.R. 45).

thence, along said centerline N 86°06'49" W a distance of 728.66 feet to the place of beginning.

The parcel of land described covers 1.675 acres, more or less.

All set iron pins are 3/4" x 30" rebars with yellow I.D. caps inscribed "O.D.O.T. District 5".

Bearings are based upon an assumed meridian.

Said stations being the Station numbers as stipulated in the hereinbefore mentioned survey and as shown by plans on file in the Ohio Department of Transportation, Columbus Ohio.

Description prepared from an actual field survey by The Ohio Department of Transportation under the supervision of Thomas E. Andrews, P.S. #6964, December 10, 1999.

Parcel No.: 0140112520

Address: 0 Wilson Road, Lancaster, Ohio 43130

Prior Instrument Reference: OR 1442 Page 391

