

LANCASTER CITY COUNCIL
LANCASTER, OHIO

February 28, 2022

REGULAR MEETING CONVENES
PRAYER
CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
READING AND DISPOSING OF THE JOURNAL
REPORTS OF CITY OFFICIALS
COMMUNICATIONS
SPECIAL PRESENTATION AND AWARDS
PETITIONS AND MEMORIALS
PERMISSION OF VOTERS AND TAXPAYERS TO ADDRESS COUNCIL
REPORTS OF STANDING COMMITTEES
REPORTS OF SPECIAL COMMITTEES
PUBLIC HEARINGS
READING OF RESOLUTIONS

THIRD READING

Temp Res #28-22 A RESOLUTION AUTHORIZING THE MAYOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO ENVIRONMENTAL PROTECTION AGENCY (OEPA) WATER SUPPLY REVOLVING LOAN ACCOUNT (WSRLA) PROGRAM AND TO EXECUTE CONTRACTS AS REQUIRED
Water/WPC (James/Mattlin) (3 Readings)

SECOND READING

NONE.

FIRST READING

Temp Res #39-22 A RESOLUTION TO AUTHORIZE THE ISSUANCE OF A THEN AND NOW CERTIFICATE TO PAY INVOICES TO AMERICAN ROCK SALT COMPANY LLC FOR THE PURCHASE OF SALT
Public Works (Schoonover/Sitterley) (1 Reading)

Temp Res #40-22 A RESOLUTION TO AUTHORIZE THE SERVICE-SAFETY DIRECTOR TO DISPENSE WITH COMPETITIVE BIDDING AND TO AUTHORIZE THE ISSUANCE OF A THEN AND NOW CERTIFICATE
Water/WPC (James/Tener) (1 Reading)

READING OF ORDINANCES

THIRD READING

NONE.

SECOND READING

Temp Ord #3-22 AN ORDINANCE AUTHORIZING THE EXECUTION OF A MASTER EQUIPMENT LEASE PURCHASE AGREEMENT AND RELATED EQUIPMENT SCHEDULE FOR THE PURPOSE OF ACQUIRING TWO ~~2002~~ NEW WESTERN STAR TANDEM CAB AND CHASSIS, TWO PENGWYN HYDRAULIC SYSTEMS AND A SKID LOADER AND RELATED APPURTENANCES FOR THE LANCASTER DEPARTMENT OF TRANSPORTATION, AND DECLARING AN EMERGENCY

Finance (Stoughton/Crites) (3 Readings)

Motion to replace with 3-22*

Temp Ord #4-22 AN ORDINANCE AUTHORIZING THE EXECUTION OF A MASTER EQUIPMENT LEASE PURCHASE AGREEMENT AND RELATED EQUIPMENT SCHEDULE FOR THE PURPOSE OF ACQUIRING A NEW DUMP TRUCK, A SERVICE TRUCK FOR MOWER, A VENTRAC BRUSH MOWER AND BLOWER, A ZERO TURN MOWER OLIVEDALE, AN EQUIPMENT TRAILER, A BALL DIAMOND TRACTOR 40HP, A BALL DIAMOND TRACTOR 50HP, A GRINDER AND MULCHING HEAD FOR SKID STEER, A BALL DIAMOND GROOMING RIG AND A STUMP GRINDER AND RELATED APPURTENANCES FOR THE LANCASTER PARKS AND RECREATION DEPARTMENT, AND DECLARING AN EMERGENCY

Finance (Stoughton/McDaniel) (3 Readings)

Temp Ord #6-22 AN ORDINANCE TO REPEAL AND REPLACE LANCASTER CODIFIED ORDINANCE PART ONE – ADMINISTRATIVE CODE, TITLE THREE – LEGISLATIVE, CHAPTER 111 – RULES OF COUNCIL OF THE CODIFIED ORDINANCES OF THE CITY OF LANCASTER

Law (Crites/Tener) (3 Readings)

FIRST READING

Temp Ord #7-22 AN ORDINANCE TO ACCEPT PROPERTY PURSUANT TO LANCASTER CODIFIED ORDINANCE PART ELEVEN – PLANNING AND ZONING CODE, TITLE ONE – SUBDIVISION REGULATIONS, CHAPTER 1105, SECTION 1105.03 THE NEW ORDINANCES PASSED FOR MINOR SUBDIVISION SPLITS

Public Works (Schoonover/Sitterley) (2 or 3 Readings)

TABLED LEGISLATION

NONE.

UNFINISHED BUSINESS**NEW BUSINESS****ANNOUNCEMENT OF SCHEDULED MEETINGS****REGULARLY SCHEDULED CITY COUNCIL MEETINGS**

1. March 14th at 6:30 p.m.
2. March 28th at 6:30 p.m.

SPECIAL SCHEDULED MEETINGS

1. **None.**

REGULARLY SCHEDULED COMMITTEE MEETINGS

1. Service – March 4th at 7:30 a.m. – 1897 CR
2. Water/WPC – March 9th at 8:00 a.m. – 1897 CR
3. Finance – March 14th at 6:00 p.m. – Council Chambers
4. IT/Telecom – March 18th at 7:30 a.m. – 1897 CR
5. Finance – March 28th at 6:00 p.m. – Council Chambers

READING OF BILLS**EXECUTIVE SESSION (if needed)****ADJOURNMENT**

TEMPORARY RESOLUTION NO. 39-22

PERMANENT RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE ISSUANCE OF A THEN AND NOW CERTIFICATE TO PAY INVOICES TO AMERICAN ROCK SALT COMPANY LLC FOR THE PURCHASE OF SALT

WHEREAS, LDOT received five (5) invoices for salt that was purchased prior to the issuance of a purchase order; and

WHEREAS, with the purchase order dated after the purchase a Then and Now Certificate is required;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the Lancaster City Council hereby authorizes a Then and Now Certificate for payment to American Rock Salt in the amount of Thirty-Six Thousand Five Hundred Fifty-Eight Dollars and Thirteen Cents (\$36,558.13), from expense account 2008.7500.53009 (Salt – Streets).

SECTION 2. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

Clerk: _____

President of Council

Offered by: _____

Mayor

Second by: _____

Requested by Public Works Committee

TEMPORARY RESOLUTION NO. 40-22

PERMANENT RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE SERVICE-SAFETY DIRECTOR TO DISPENSE WITH COMPETITIVE BIDDING AND TO AUTHORIZE THE ISSUANCE OF A THEN AND NOW CERTIFICATE

WHEREAS, a spare pump is desired for the Upper Hocking Pump Station; and

WHEREAS, the current pump station is equipped with two (2) Flygt Model CT-3231 pumps; and

WHEREAS, Flygt is a single source provider of this proprietary equipment which is a statutory exception to competitive bidding requirements;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the Service-Safety Director is hereby authorized to dispense with competitive bidding as Flygt is a sole source provider.

SECTION 2. The City Council is hereby authorizing the issuance of a Then and Now Certificate to make payment to Xylem Water Solutions for the spare Flygt Model CT-3231 pump.

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

Clerk: _____

Offered by: _____

Second by: _____

Requested by Water/Water Pollution Control Committee

President of Council

Mayor

TEMPORARY ORDINANCE NO. 7-22

PERMANENT ORDINANCE NO. _____

AN ORDINANCE TO ACCEPT PROPERTY PURSUANT TO LANCASTER CODIFIED ORDINANCE PART ELEVEN – PLANNING AND ZONING CODE, TITLE ONE – SUBDIVISION REGULATIONS, CHAPTER 1105, SECTION 1105.03 THE NEW ORDINANCES PASSED FOR MINOR SUBDIVISION SPLITS

WHEREAS, the City of Lancaster passed Permanent Ordinance 27-21 to require additional right-of-way dedication in minor subdivisions to comply with the City’s Thoroughfare Plan; and

WHEREAS, the property owner has deeded 0.048 acres to the City in conformity with Permanent Ordinance 27-21 to provide the City with additional right-of-way for underground utilities;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the approximately 0.048 acres of real property described in the attached deed, legal description, and plat of property marked as Exhibit A is hereby accepted.

SECTION 2. As a condition, the grantor of the right-of-way shall pay all costs associated with the acceptance of this right-of-way. This shall include, but shall not be limited to, costs for preparing the right-of-way documents, costs for all necessary surveys, and the recordings fees.

SECTION 3. That this ordinance shall take effect and be in force from the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Public Works Committee

I, Teresa Lee Sandy, Clerk of Council do hereby certify that on _____, 2022 in the Lancaster Eagle Gazette published the summary of this ordinance in accordance with Ohio Revised Code 731.24.

Clerk of Council



DocId:8049884
Tx:4036277



8 0 4 1 9 7 0
Tx:4030479

202200002715
FILED FOR RECORD IN
FAIRFIELD COUNTY, OH
LISA MCKENZIE, COUNTY RECORDER
02/02/2022 01:30 PM
DEED 46.00

202100030204
FILED FOR RECORD IN
FAIRFIELD COUNTY, OH
LISA MCKENZIE, COUNTY RECORDER
11/16/2021 02:48 PM
EASEMENT 42.00

**TRANSFER
NOT NECESSARY**

NOV 16 2021

Carly L. Brown

County Auditor, Fairfield County, Ohio

GENERAL WARRANTY DEED OF EASEMENT

****Re-record to correct document name****

Jeffrey W. Daugherty and Sarah A. Daugherty, husband and wife, the Grantors for Ten Dollars (\$10.00) and other valuable consideration paid, grant with general warranty covenants to City of Lancaster, the Grantees, whose tax mailing address will be 104 E. Main Street, Room 107, Lancaster, OH 43130, the following described REAL PROPERTY:

For full legal description, see Exhibit A attached hereto and incorporated herein.

PARCEL NO: ~~053-40043-00~~ 053.40039-10

SAVE AND EXCEPT, easements and restrictions of record, zoning ordinances, real estate taxes and assessments, if any prorated to the date of this deed.

Prior Instrument Reference: OR Volume _____, Page _____, in the Office of the Recorder of Fairfield County, Ohio.

GRANTORS do hereby covenant and warrant unto said GRANTEES, the GRANTEES' heirs, assigns, and successors, that at the time of the delivery of this deed, the Grantors were lawfully seized in fee simple of the granted premises, that the premises are free from all encumbrances, that the Grantors have good right to sell and convey the same to the Grantees, the Grantees' heirs, assigns and successors, and that the Grantors do warrant and do hereby agree to defend the same to the Grantees, the Grantees' heirs, assigns, or successors, forever, against the lawful claims and demands of all persons.

Executed on this 15th day of November, 2021.

Jeffrey W. Daugherty
Jeffrey W. Daugherty
Sarah A. Daugherty
Sarah A. Daugherty

STATE OF OHIO
COUNTY OF Fairfield SS.

The foregoing instrument was acknowledged before me this 15th day of November, 2021, by Jeffrey W. Daugherty and Sarah A. Daugherty, husband and wife, the Grantors and that the same was their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



TINA L. EVANS
Notary Public, State of Ohio
My Commission Expires 08-20-2023

Tina L. Evans
Notary Public, State of Ohio
My commission expires:

This instrument prepared by: Bryan Matthew Everitt, Attorney at Law, Hocking Valley Title Agency, Inc., 136 East Main Street, Lancaster, Ohio 43130.
File#2021-2562

TRANSFERRED

REAL ESTATE CONVEYANCE

FEB 02 2022

FEE \$.....
EXEMPT # A

Carly L. Brown

County Auditor, Fairfield County, Ohio

Carly L. Brown

County Auditor, Fairfield County, Ohio



TOBIN-McFARLAND SURVEYING, INC.

Professional Land Surveyors

111 West Wheeling Street
Lancaster, Ohio 43130
Phone (740) 687-1710
Fax (740) 687-0877

Description of 0.048 Acres
(2100 Sq. Ft.)

Situated in the State of Ohio, County of Fairfield, City of Lancaster, Township 14, Range 18, Section 4.

Being 0.014 acres of the 1 acre tract (known as Parcel III) and 0.035 acres of the 0.711 acre tract (known as Parcel IV) as described in Official Record 1548, Page 2657, and being more fully described as follows:

Beginning at a point being the northeast corner of the aforementioned 1 acre tract and being the northwest corner of the aforementioned 0.711 acre tract, said point is located by deed North 90°00'00" West a distance of 1300.68 feet and South 00°00'00" East a distance of 88.33 feet from the northeast corner of the northwest quarter of Section 4;

thence North 85°43'00" East a distance of 16.50 feet to a point in Sells Road and being the northeast corner of the 0.711 acre tract;

thence with Sells Road and a line of the 0.711 acre tract South 16°00'00" East a distance of 61.28 feet to a point;

thence South 85°43'00" West, passing a 5/8 inch rebar set at 30.00 feet, a total distance of 35.00 feet to a mag spike set;

thence North 16°00'00" West a distance of 61.28 feet to a 5/8 inch rebar set on the north line of the 1 acre tract;

thence North 85°43'00" East, passing a 5/8 inch rebar set at 10.00 feet, a total distance of 18.50 feet to the point of beginning, containing **0.048 acres**, and being subject to all legal easements, restrictions and rights-f-way of record.

Bearings are based on the survey filed in Survey Book 11, Page 4179. Rebars set are 5/8 inch by 30 inches and have a yellow plastic identification cap stamped "Tobin-McFarland". For additional information see plat of survey made in conjunction with and considered an integral part of this description.

This description is based on a survey made in September of 2021 by Tobin-McFarland Surveying, Inc., and was prepared by Thomas M. Tobin, Registered Professional Surveyor No. 7674.

S-2021:Daugherty0.048



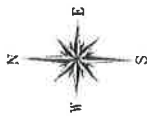
Thomas M. Tobin, P.S. 9-27-21
Date
September 27, 2021 originals are signed in blue ink

DESCRIPTION REVIEWED AND APPROVED
FOR TRANSFER ONLY FAIRFIELD COUNTY
AUDITOR/ENGINEER TAX MAPS
BY AS DATE 2/1/22
653-40039-10

[Handwritten notes and signatures]

PLAT OF SURVEY

STATE OF OHIO, FAIRFIELD COUNTY, CITY OF LANCASTER
TOWNSHIP 14, RANGE 18, SECTION 4



Resources used that are pertinent to this survey are shown on this plat. Bearings are based on the survey filed in Survey Book 11, Page 4179. FEMA Community Panel No. 39045C0258C, Zone 'X'.

Cesaire Faye Gustafson
Joshua Lee Jenkins
OR 1932, Page 402
Survey Book 26, Page 8633

T-15 R-18 S-33
T-14 R-18 S-4

N 90°00'00" W 1,300.68'
(by deed)
NE Corner
NW Quarter
Section 4

Theresa M. Fridmore
Michael C. Fridmore
Vol. 11, Page 781
OR 0815, Page 4179
Survey Book 11, Page 4179

BEGIN 0.199 AC.

BEGIN 0.048 AC.

0.199 Acres
(8685 Sq. Ft.)
(lie to PIN: 053-40043.00)

0.048 Acres
(2100 Sq. Ft.)

Asbury Cemetery
The Trustees of Asbury Chapel
Vol. 70, Page 611
0.32 ac.



BEGIN EASEMENT

N 00°09'20" E 100.00'
S 85°50'40" E 100.00'
N 85°50'40" W 105.00'
S 00°09'20" W 100.00'

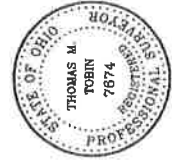
Todd A. McRichie
OR 1560, Page 2815
1000 ac.(0+3)
PIN: 053-40843.00

LEGEND

- 5/8" X 30" rebar set with o
- Tobin-McFarland® ID cap
- Iron pipe (or other) found, as labelled
- ▲ Mag spike set

Surveyed For: Jeff Daugherty
Date: September 27, 2021

BY: *Thomas M. Tobin* 9.27.21
Thomas M. Tobin Date
Registered Surveyor No. 7674
TOBIN-MCFARLAND SURVEYING INC.
111 West Wheeling Street
Lancaster, Ohio 43130
Ph. 740-687-1710 Fax 740-687-0877



DEED REFERENCE:
Lee Russell Nixon
OR 1548, Page 2657
Parcel IV: 0.271 ac.
PIN: 053-40038.00

DEED REFERENCE:
Lee Russell Nixon
OR 1548, Page 2657
Parcel III: 1 ac.
PIN: 053-40039.00



5-2021 CADPOINT-BELLS RP-2

TEMPORARY ORDINANCE NO. 3-22*

PERMANENT ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE EXECUTION OF A MASTER EQUIPMENT LEASE PURCHASE AGREEMENT AND RELATED EQUIPMENT SCHEDULE FOR THE PURPOSE OF ACQUIRING TWO ~~2002~~ **NEW** WESTERN STAR TANDEM CAB AND CHASSIS, TWO PENGWYN HYDRAULIC SYSTEMS AND A SKID LOADER AND RELATED APPURTENANCES FOR THE LANCASTER DEPARTMENT OF TRANSPORTATION, AND DECLARING AN EMERGENCY

WHEREAS, this Council has determined that it is in the best interest of the City to acquire two ~~2002~~ **new** Western Star tandem cab and chassis, two Pengwyn hydraulic systems and a skid loader and related appurtenances for the Lancaster Department of Transportation (collectively, the "Equipment") pursuant to the Master Equipment Lease Purchase Agreement dated as of April 30, 2015 and the related Equipment Schedule No. 8 (together with any and all addenda, exhibits and attachments thereto, the "Lease"), between Park National Bank (formerly Fairfield National Bank), as lessor ("Lessor"), and the City, as lessee, a copy of which Lease has been presented to this Council; and

WHEREAS, the obligations of the City under the Lease will be subject to annual appropriations by this Council;

BE IT ORDAINED by the Council of the City of Lancaster, Ohio,

SECTION 1. That the Service-Safety Director and Auditor are hereby authorized to sign and deliver, in the name of and on behalf of the City, the Lease in substantially the form on file with the Clerk of Council, provided that the aggregate principal components of the rental payments due under the Lease shall not exceed \$325,000, the interest component of those rental payments shall accrue at an annual rate not in excess of 4.50%, and the final renewal term of the Lease shall end not later than six years from the commencement date of the Lease. The Lease is approved with such changes that are not inconsistent with this Ordinance and not substantially adverse to the City that are permitted by law and approved by the Service-Safety Director and the Auditor on behalf of the City, all of which shall be conclusively evidenced by the signing of the Lease by the Service-Safety Director and the Auditor. The Service-Safety Director, the Auditor, the Mayor, the Law Director, the Treasurer, the Clerk of Council, and other City officials, as appropriate, are each further authorized to sign any certifications, commitments, financing statements, assignments, escrow agreements, and other documents and instruments and to take such other actions as are desirable, advisable, necessary or appropriate to consummate the transactions contemplated by this Ordinance and the Lease.

SECTION 2. That the proceeds of the Lease shall be credited to the proper fund or funds as provided in the Lease, and those proceeds are appropriated and shall be used for the purpose for which the Lease is authorized and are hereby appropriated for that purpose.

SECTION 3. That the City covenants that it will use, and will restrict the use and investment of, the proceeds of the Lease so that (a) the obligations of the City under the Lease will not (i) constitute private activity bonds or arbitrage bonds under Sections 141 or 148 of the Internal Revenue Code of 1986, as amended (the "Code"), or (ii) be treated other than as obligations the interest on which is excluded from gross income under Section 103 of the Code,

and (b) the interest components of the Lease payments (“Interest”) will not be treated as an item of tax preference under Section 57 of the Code.

The City further covenants that (a) the City will take or cause to be taken such actions which may be required of it for the Interest to be and to remain excluded from gross income for federal income tax purposes, (b) the City will not take or authorize to be taken any actions that would adversely affect that exclusion, and (c) the City, or persons acting for it, will, among other acts of compliance, (i) apply or cause the application of the Lease proceeds to the governmental purpose of the Lease, (ii) restrict the yield on investment property acquired with the Lease proceeds, (iii) make timely and adequate payments to the federal government if required, (iv) maintain books and records and make calculations and reports, and (v) refrain from certain uses of those proceeds and, as applicable, of property financed with those proceeds, all in such manner and to the extent necessary to assure such exclusion of the Interest under the Code.

The Auditor, as the fiscal officer, or the Service-Safety Director is hereby authorized (a) to make or effect any election, selection, designation, choice, consent, approval, or waiver on behalf of the City with respect to the Lease as the City is permitted or required to make or give under the federal income tax laws, including, without limitation thereto, any of the elections provided for in Section 148(f)(4)(C) of the Code or available under Section 148 of the Code, for the purpose of assuring, enhancing or protecting favorable tax treatment or status of the Lease or Interest or assisting compliance with requirements for that purpose, reducing the burden or expense of such compliance, reducing the rebate amount or payments or penalties, or making payments of special amounts in lieu of making computations to determine, or paying, excess earnings as rebate, or obviating those amounts or payments, as determined by that officer, which action shall be in writing and signed by the officer, (b) to take any and all other actions, make or obtain calculations, make payments, and make or give reports, covenants and certifications of and on behalf of the City, as may be appropriate to assure the exclusion of Interest from gross income and the intended tax status of the Lease, and (c) to give one or more appropriate certificates of the City, for inclusion in the transcript of proceedings for the Lease, setting forth the reasonable expectations of the City regarding the amount and use of all the proceeds of the Lease, the facts, circumstances and estimates on which they are based, and other facts and circumstances relevant to the tax treatment of the Interest and the tax status of the Lease. Either of those officers is specifically authorized to designate or otherwise determine the obligations of the City under the Lease to be “qualified tax-exempt obligations” for purposes of Section 265 of the Code if such designation or determination is applicable and desirable, and to make any related necessary representations and covenants.

SECTION 4. That proceeds in the amount of any temporary advances as certified by the Auditor are to be credited to the fund from which temporary advances were made to reimburse it for temporary advances made to pay capital expenditures previously made for the foregoing purpose, and such amount is charged against those proceeds. Immediately following the signing and delivery of the Lease, the appropriate officers are directed further to reflect such reimbursement, together with reimbursement of any additional amounts eligible for reimbursement under U.S. Treasury Regulations Section 1.150-2, on the appropriate accounting records of the City.

SECTION 5. That any actions previously taken by City officials in furtherance of the matters set forth in this Ordinance are hereby approved, ratified and confirmed.

SECTION 6. That this Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees that resulted in those formal actions

were in meetings open to the public in compliance with the law, including Section 121.22 of the Revised Code.

SECTION 7. That this Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that this Ordinance is required to be immediately effective to enable the City to enter into the Lease and related documents in order to acquire the Equipment and to obtain the financing thereof at the best cost to the City, which Equipment is urgently needed for the safe and efficient operation of the departments of the City; wherefore, this Ordinance shall be in full force and effect immediately upon its passage provided it receives the affirmative vote of five Council members; otherwise, it shall take effect and be in force at the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Approved: _____

President of Council

Attest: _____

Mayor

The foregoing is a true and correct copy of Ordinance _____-22 as adopted by the Council of the City of Lancaster, Ohio at its meeting on _____, 2022.

Offered by: _____

Second by: _____

Requested by Finance Committee

I, Teresa Lee Sandy, Clerk of Council do hereby certify that on _____, 2022 and _____, 2022 the Lancaster Eagle Gazette published the summary of this ordinance in accordance with Ohio Revised Code 731.24.

Clerk of Council