

**LANCASTER CITY COUNCIL
LANCASTER, OHIO**

April 25, 2022

**REGULAR MEETING CONVENES
PRAYER
CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
READING AND DISPOSING OF THE JOURNAL
REPORTS OF CITY OFFICIALS
COMMUNICATIONS
SPECIAL PRESENTATION AND AWARDS
PETITIONS AND MEMORIALS
PERMISSION OF VOTERS AND TAXPAYERS TO ADDRESS COUNCIL
REPORTS OF STANDING COMMITTEES
REPORTS OF SPECIAL COMMITTEES
PUBLIC HEARINGS
READING OF RESOLUTIONS**

THIRD READING

Temp Res #56-22	A RESOLUTION TO AUTHORIZE ALTERNATIVE COMPOSITION OF LANCASTER CITY COUNCIL PURSUANT TO OHIO REVISED CODE 731.01(B) Law (Crites/Tener) (3 Readings) Table April 25, 2022
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SECOND READING

Temp Res #60-22	A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO DISPENSE WITH COMPETITIVE BIDDING UNDER THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM FOR THE PURCHASE OF ONE (1) WHEEL LOADER, FOR USE BY THE SANITATION DEPARTMENT, TO APPROPRIATE FROM THE UNENCUMBERED BALANCE, AND TO AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR IN THE SANITATION FUND (6005) Service (Sitterley/Mattlin) (2 Readings)
Temp Res #62-22	A RESOLUTION TO AMEND THE CERTIFICATE OF OTHER SOURCES AND APPROPRIATIONS WITH THE COUNTY AUDITOR, APPROPRIATE FROM THE UNENCUMBERED BALANCE, AND INCREASE RECEIPTS IN THE CDBG FEDERAL GRANT FUND (2073) Economic Development (McDaniel/Stoughton) (3 Readings)

FIRST READING

Temp Res #63-22	A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR IN THE UTILITIES COLLECTION FUND (7006) Finance (Stoughton/Crites) (3 Readings)
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- Temp Res #64-22 A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR BIDS FOR THE NORTH WATER TREATMENT PLANT REPLACEMENT PROJECT
Water/WPC (James/Tener) (3 Readings)
- Temp Res #65-22 A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN ENGINEERING AGREEMENT FOR VARIOUS CONSTRUCTION ADMINISTRATION SERVICES DURING THE NORTH WATER TREATMENT PLANT REPLACEMENT PROJECT
Water/WPC (James/Mattlin) (3 Readings)
- Temp Res #66-22 A RESOLUTION TO AMEND PERMANENT RESOLUTION 52-21 AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN ENGINEERING AGREEMENT FOR THE DESIGN PHASE OF THE NORTH WATER TREATMENT REPLACEMENT PROJECT
Water/WPC (James/Tener) (2 Readings)
- Temp Res #67-22 A RESOLUTION TO INCREASE RECEIPTS, APPROPRIATE FROM THE UNENCUMBERED BALANCE, AMEND THE CERTIFICATE WITH HE COUNTY AUDITOR IN THE GENERAL FUND (1001) AND LDOT IMPROVEMENT FUND (3014), AND APPROVE ANY THEN AND NOW CERTIFICATES PRIOR TO THE ISSUANCE OF ANY PURCHASE ORDERS
Economic Develop. (McDaniel/Schoonover) (1 or 2 Readings)
- Temp Res #68-22 A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR IN THE GENERAL FUND (1001)
Safety (Mattlin/Ahlers) (1 Reading)
- Temp Res #69-22 A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO DISPENSE WITH COMPETITIVE BIDDING FOR THE PURCHASE OF A JET/VAC TRUCK AND TO AMEND THE CERTIFICATE OF APPROPRIATIONS WITH THE COUNTY AUDITOR, APPROPRIATE FROM THE UNENCUMBERED BALANCE, INCREASE RECEIPTS, AND COMPLETE A FUND TRANSFER IN THE WASTEWATER FUND (6004) AND IN THE WASTEWATER UTILITY REPLACEMENT AND IMPROVEMENT FUND (6023)
Water/WPC (James/Mattlin) (1 or 2 Readings)

READING OF ORDINANCES

THIRD READING

NONE.

SECOND READING

NONE.

FIRST READING

Temp Ord #16-22

AN ORDINANCE TO ACCEPT PROPERTY FOR THE
DEDICATION OF PUBLIC RIGHT OF WAY ON BEHRENS
COURT AND TO DECLARE AN EMERGENCY
Public Works (Schoonover/James) (1 Reading)

TABLED LEGISLATION

NONE.

UNFINISHED BUSINESS**NEW BUSINESS****ANNOUNCEMENT OF SCHEDULED MEETINGS****REGULARLY SCHEDULED CITY COUNCIL MEETINGS**

1. May 9th at 6:30 p.m.
2. May 23rd at 6:30 p.m.

SPECIAL SCHEDULED MEETINGS

1. None.

REGULARLY SCHEDULED COMMITTEE MEETINGS

1. Law – May 4th at 11:30 a.m. – 1897 CR
2. Code Enforcement – May 9th at 7:30 a.m. – 1897 CR
3. Finance – May 9th at 6:00 p.m. – Council Chambers
4. Water/WPC – May 11th at 8:00 a.m. – 1897 CR
5. Economic Development – May 19th at 7:30 a.m. – 1897 CR
6. IT/Telecom – May 20th at 7:30 a.m. – 1897 CR

READING OF BILLS**EXECUTIVE SESSION (if needed)****ADJOURNMENT**

TEMPORARY RESOLUTION NO. 63-22

PERMANENT RESOLUTION NO. _____

A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR IN THE UTILITIES COLLECTION FUND (7006)

WHEREAS, the Utilities Collection Office recently undertook a software conversion for improved functionality and efficiency; and

WHEREAS, completing the software conversion has resulted in overtime costs, beyond what the department originally budgeted for; and

WHEREAS, additional funding is also needed to cover the paid time off payout for a retiring employee and any overtime that may accrue for the remainder of 2022;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the City of Lancaster Auditor amend the certificate of Appropriations with the County Auditor in the amount of Sixteen Thousand Dollars (\$16,000.00) in the Utilities Collection Fund (7006).

SECTION 2. That the City of Lancaster Auditor appropriate from the unencumbered balance in the amount of Sixteen Thousand Dollars (\$16,000.00) into expense account 7006.6100.51003 (Overtime).

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Finance Committee

TEMPORARY RESOLUTION NO. 64-22

PERMANENT RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR BIDS FOR THE NORTH WATER TREATMENT PLANT REPLACEMENT PROJECT

WHEREAS, the City is nearing the completion of engineering design on the North Water Treatment Plant (NWTP) Replacement Project; and

WHEREAS, the City is planning to advertise for bids for the construction of the NWTP Replacement Project starting in June 2022, in anticipation of a public bid opening in early August and the start of construction by early November;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the Service-Safety Director is authorized to advertise for bids for the NWTP Replacement Project.

SECTION 2. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

Clerk: _____

President of Council

Mayor

Offered by: _____

Second by: _____

Requested by Water/Water Pollution Control Committee

TEMPORARY RESOLUTION NO. 65-22

PERMANENT RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN ENGINEERING AGREEMENT FOR VARIOUS CONSTRUCTION ADMINISTRATION SERVICES DURING THE NORTH WATER TREATMENT PLANT REPLACEMENT PROJECT

WHEREAS, the construction contract for the North Water Treatment Plant (NWTP) Replacement Project is expected to be signed in September 2022; and

WHEREAS, the construction administration services of the design engineer, Arcadis, are needed throughout the construction phase of the project; and

WHEREAS, the necessary construction administration services include general administration, inspection, programming, operation and maintenance, and record drawing creation services; and

WHEREAS, the cost for these engineering services will be funded by the loan that the City acquires through the Ohio EPA Water Supply Revolving Loan Account (WSRLA) Program;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the Service-Safety Director is hereby authorized to enter into an engineering agreement not to exceed Six Million Five Hundred Thousand Dollars (\$6,500,000.00) for all necessary construction administration services for the NWTP Replacement Project.

SECTION 2. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Water/Water Pollution Control Committee

TEMPORARY RESOLUTION NO. 66-22

PERMANENT RESOLUTION NO. _____

A RESOLUTION TO AMEND PERMANENT RESOLUTION 52-21 AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN ENGINEERING AGREEMENT FOR THE DESIGN PHASE OF THE NORTH WATER TREATMENT REPLACEMENT PROJECT

WHEREAS, in Permanent Resolution 52-21, City Council authorized a contract amount not to exceed Two Million Two Hundred Thousand Dollars (\$2,200,000.00) for the engineering design phase of the North Water Treatment Plant (NWTP) Replacement Project; and

WHEREAS, engineering design costs for the NWTP Replacement Project have exceeded the original budget for a variety of reasons, including the addition of four (4) new wells, the addition of and changes to various buildings and processes, more frequent progress meetings than anticipated, an extended schedule for design, and an increased number of plan sheets needed for construction; and

WHEREAS, City Council approval of an engineering contract amendment is necessary to complete the design phase and move forward with construction of the project; and

WHEREAS, to ensure the City's engineering consultant can adequately complete design of the project, City Council is being asked to authorize the use of up to Seven Hundred Thousand Dollars (\$700,000.00) in additional funds;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That Section 1 of Permanent Resolution 52-21 be amended to read as follows:

SECTION 1. That the Service-Safety Director is hereby authorized to enter into an engineering contract and all necessary contract amendments for a total amount not to exceed Two Million Nine Hundred Thousand Dollars (\$2,900,000.00) for the design phase of the NWTP Replacement Project.

SECTION 2. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Water/Water Pollution Control Committee

TEMPORARY RESOLUTION NO. 67-22

PERMANENT RESOLUTION NO. _____

A RESOLUTION TO INCREASE RECEIPTS, APPROPRIATE FROM THE UNENCUMBERED BALANCE, AMEND THE CERTIFICATE WITH HE COUNTY AUDITOR IN THE GENERAL FUND (1001) AND LDOT IMPROVEMENT FUND (3014), AND APPROVE ANY THEN AND NOW CERTIFICATES PRIOR TO THE ISSUANCE OF ANY PURCHASE ORDERS

WHEREAS, the City of Lancaster has been awarded the CORPO Federal Grant Funding for PID 116843 FAI CR 501 0.13 for the Southern Gateway Project; and

WHEREAS, PID 116843 will include resurfacing South Broad Street (CR 501) from South Columbus Street to East Main Street in the City of Lancaster; and

WHEREAS, the project scope also includes repair of sidewalks, curbs, and new markings for bicycle/pedestrian facilities; and

WHEREAS, the City of Lancaster Engineer is responsible for road resurfacing, curbs and new markings bicycle/pedestrian facilities and the Community Development Department is responsible for sidewalk replacement in areas of the City of Lancaster per Temporary Resolution Number 62-22; and

WHEREAS, the City of Lancaster needs to process 100% of the project which includes 80% ODOT Federal Fund One Hundred Eighty-Two Thousand Two Hundred Fifty-Two Dollars (\$182,252.00) and 20% local share Fifty Thousand Dollars (\$50,000.00);

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the City of Lancaster Auditor amend the Certificate of Appropriations with the County Auditor in the amount of Fifty Thousand Dollars (\$50,000.00) in the General Fund (1001).

SECTION 2. That the City of Lancaster Auditor appropriate from the unencumbered balance in expense account 1001.9900.59012 (Tran/improvement Fund) in the amount of Fifty Thousand Dollars (\$50,000.00).

SECTION 3. That the City of Lancaster Auditor process a Fund Transfer from Account Number 1001.9900.59012 (Tran/improvement Fund) to 3014.000.49086 (Transfer/General Fund) in the amount of Fifty Thousand Dollars (\$50,000.00).

SECTION 4. That the City of Lancaster Auditor amend the Certificate of Other Sources and Appropriations with the County Auditor in the amount of Two Hundred Thirty-Two Thousand Two Hundred Fifty-Two Dollars (\$232,252.00) in the LDOT Improvement Fund (3014).

SECTION 5. That the City of Lancaster Auditor increase receipts in the following revenue accounts in the LDOT Improvement Fund (3014) in the amount of Two Hundred Thirty-Two Thousand Two Hundred Fifty-Two Dollars (\$232,252.00):

3014.0000.43013, Federal Grant Monies	\$182,252.00
3014.0000.49086, Transfers/General Fund	<u>\$ 50,000.00</u>
TOTAL	\$232,252.00

SECTION 6. That the City of Lancaster Auditor appropriate from the unencumbered balance in expense account 3014.0500.560008 (CORPO – Southern Gateway) in the amount of Two Hundred Thirty-Two Thousand Two Hundred Fifty-Two Dollars (\$232,252.00).

SECTION 7. That City Council approves the issuance of any Then and Now Certificates for invoices received prior to purchase orders.

SECTION 8. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Economic Development Committee

TEMPORARY RESOLUTION NO. 68-22

PERMANENT RESOLUTION NO. _____

A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR IN THE GENERAL FUND (1001)

WHEREAS, the City of Lancaster is required to pay unemployment compensation benefits for a former employee who no longer employed by the City; and

WHEREAS, the budget line item must be funded to meet the benefit requirements;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the City of Lancaster Auditor amend the certificate of Appropriations with the County Auditor in the amount of Eleven Thousand Five Hundred Dollars (\$11,500.00) in the General Fund (1001).

SECTION 2. That the City of Lancaster Auditor appropriate from the unencumbered balance in the amount of Eleven Thousand Five Hundred Dollars (\$11,500.00) into expense account 1001.1400.51058 (Unemployment).

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Safety Committee

TEMPORARY RESOLUTION NO. 69-22

PERMANENT RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO DISPENSE WITH COMPETITIVE BIDDING FOR THE PURCHASE OF A JET/VAC TRUCK AND TO AMEND THE CERTIFICATE OF APPROPRIATIONS WITH THE COUNTY AUDITOR, APPROPRIATE FROM THE UNENCUMBERED BALANCE, INCREASE RECEIPTS, AND COMPLETE A FUND TRANSFER IN THE WASTEWATER FUND (6004) AND IN THE WASTEWATER UTILITY REPLACEMENT AND IMPROVEMENT FUND (6023)

WHEREAS, the City of Lancaster Water Pollution Control Department intends to purchase a replacement combination single engine dual stage sewer cleaner with hydrostatic driven vacuum system mounted on a heavy-duty truck chassis; and

WHEREAS, this vehicle and equipment will be available for purchase through either Sourcewell or the Ohio State Terms Schedule (STS) purchasing program; and

WHEREAS, City Council has previously authorized the purchase of vehicles, supplies, services, equipment, and other materials without competitive bidding when purchasing through one of these cooperative/joint purchasing programs pursuant to PR 1-22 and 2-22; and

WHEREAS, funds need to be transferred from the Wastewater Fund (6004) to the Wastewater Replacement and Improvement Fund (6023) to make the necessary payments for the equipment replacement;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the Service-Safety Director is hereby authorized to dispense with competitive bidding to procure a replacement combination single engine dual stage sewer cleaner with hydrostatic driven vacuum system mounted on a heavy-duty truck chassis from either Sourcewell or Ohio STS.

SECTION 2. That the City of Lancaster Auditor appropriate from the unencumbered balance in the Wastewater Fund (6004) in expense account 6004.6750.59019 (Transfer) in the amount of Five Hundred Fifty Thousand Dollars (\$550,000.00).

SECTION 3. That the City of Lancaster Auditor amend the Certificate of Appropriations with the county Auditor in the amount of Five Hundred Fifty Thousand Dollars (\$550,000.00) in the Wastewater Fund (6004).

SECTION 4. That the City of Lancaster Auditor complete a Fund to Fund transfer from expense account 6004.6750.59019 (Transfer) to revenue account 6023.0000.49073 (Transfer from Wastewater Revenue) in the amount of Five Hundred Fifty Thousand Dollars (\$550,000.00).

SECTION 5. That the City of Lancaster Auditor amend the Certificate of Other Sources and Appropriations with the County Auditor in the amount of Five Hundred Fifty Thousand Dollars (\$550,000.00) in the Wastewater Replacement and Improvement Fund (6023).

SECTION 6. That the City of Lancaster Auditor increase receipts in the revenue account 6023.0000.49073 (Transfer from Wastewater Revenue) in the amount of Five Hundred Fifty Thousand Dollars (\$550,000.00).

SECTION 7. That the City of Lancaster Auditor appropriate from the unencumbered balance in the amount of Five Hundred Fifty Thousand Dollars (\$550,000.00) in expense account 6023.6750.56030 (Equipment).

SECTION 8. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Water/Water Pollution Control Committee

TEMPORARY ORDINANCE NO. 16-22

PERMANENT ORDINANCE NO. _____

AN ORDINANCE TO ACCEPT PROPERTY FOR THE DEDICATION OF PUBLIC RIGHT OF WAY ON BEHRENS COURT AND TO DECLARE AN EMERGENCY

WHEREAS, in 1974 three (3) parcels were created at the west end of Behrens Court in the City of Lancaster for the purpose of developing two (2) building lots; and

WHEREAS, because neither building lot had road frontage or ingress/egress without the extension of Behrens Court, the City required the developer to convey the third, smaller parcel, which was situated between the two at the terminus of Behrens Court, to the City for public right of way; and

WHEREAS, the developer deeded .02536 +/- acres to the City of Lancaster in fee simple for the dedication of public right of way and extension of Behrens Court per Exhibit A, but the property was not formally accepted by the City or dedicated as right of way even though it has been paved, used, and maintained accordingly since 1974; and

WHEREAS, there exists a real and present need to accept said property as City right of way in order to correct this error for the impacted parcels;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. The Service-Safety Director is hereby authorized to accept the property as described herein and further delineated in Exhibit A attached hereto as dedicated public right of way.

SECTION 2. That in the interests of community welfare and safety, and more specifically to memorialize the extension of Behrens Court as public right of way and to correct this error for the impacted parcels, City Council does hereby declare an emergency so that this ordinance shall take effect and be in full force immediately.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Public Works Committee

I, Teresa Lee Sandy, Clerk of Council do hereby certify that on _____, 2022 in the Lancaster Eagle Gazette published the summary of this ordinance in accordance with Ohio Revised Code 731.24.

Clerk of Council

EXHIBIT
A

Know all Men by these Presents

That Ludwig E. Hawk and Rose N. Hawk, husband and wife,

of the City of Lancaster, County of Fairfield
and State of Ohio Grantors, in consideration of the sum of
One dollar (\$1.00) and other valuable consideration
to them paid by The City of Lancaster, Ohio

of the City of Lancaster, County of Fairfield
and State of Ohio Grantee, the receipt whereof is hereby
acknowledged, do hereby grant, bargain, sell and convey to the said Grantee

The City of Lancaster, Ohio

following Real Estate its successors ~~heirs~~ and assigns forever, the
situated in the County of Fairfield
in the State of Ohio and in the City of
Lancaster and bounded and described as follows:

Being a part of the southeast quarter of Section 12, Township 14,
Range 19, Fairfield County, Ohio, and bounded as follows:
Starting at the Southwest corner of Smith's Mt. Ida Avenue
Subdivision on the North line of Mt. Ida Avenue; thence North
2° 00' West 384.3 feet to an iron pin at the point of beginning
of the tract to be conveyed, passing an iron pin at 262.3 feet;
thence North 2° 00' West 23.00 feet to a point on the North side
of Behren's Court; thence South 88° 00' West 48.02 feet to an
iron pin; thence South 1° 56' East 23.00 feet to an iron pin;
thence North 88° 00' East 48.05 feet to the point of beginning,
containing 1104.8 square feet or 0.02536 acre.

Last Transfer: Deed Record Volume 429 , Page 375.

To have and to hold said premises, with all the privileges and appurtenances
thereunto belonging, to the said Grantee, The City of Lancaster, Ohio,

And the said Grantors, Ludwig E. Hawk and Rose N. Hawk,
its successors ~~heirs~~ and assigns forever.

do hereby covenant with the said Grantee, The City of Lancaster, Ohio,
for themselves and their heirs,

its successors ~~heirs~~ and assigns, that they are lawfully seized of the premises
aforesaid, that the said premises are Free and Clear from all Incumbrances whatsoever
except taxes and assessments due and payable after date hereof,
which Grantee hereby assumes and agrees to pay as part of the
consideration of this conveyance,

Exempted from Fairfield County Subdivision Regulations.
MAY 20 1974

and that they will forever **Warrant and Defend** the same, with the appurtenances, unto the said Grantee, The City of Lancaster, Ohio,

its successors --heirs and assigns against the lawful claims of all persons whomsoever, except as hereinbefore stated.

In Witness Whereof the said Grantor s, Ludwig E. Hawk and Rose N. Hawk,

who hereby release their rights of dower in the premises, have hereunto set their hands, this 30th day of November in the year of our Lord one thousand nine hundred and seventy-three (1973).

Signed and acknowledged in presence of

Ludwig E. Hawk

Ludwig E. Hawk
Ludwig E. Hawk

Rose N. Hawk

Rose N. Hawk
Rose N. Hawk

The State of Ohio, Fairfield County ss.

Be it Remembered That on this 30th day of November, A.D. 1973, before me, the subscriber, a Notary Public in and for said county, personally came the above named Ludwig E. Hawk and Rose N. Hawk, husband and wife,

the Grantors in the foregoing Deed, and acknowledged the signing of the same to be their voluntary act and deed, for the uses and purposes therein mentioned.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Ruth J. Kern
Notary Public

MY COMMISSION EXPIRES ON MAY 15 1977



REAL ESTATE CONVEYANCE

Fee \$ _____

Exempt # A

Nell M. Wolshine
Auditor, Fairfield County, Ohio

This instrument prepared by John T. Huddle, Attorney at Law
Lancaster, Ohio

59096
Garland

Ludwig E. Hawk and
Rose N. Hawk, husband
and wife
TO
The City of Lancaster, Ohio.

TRANSFERRED 19
MAY 28 1974
COUNTY AUDITOR

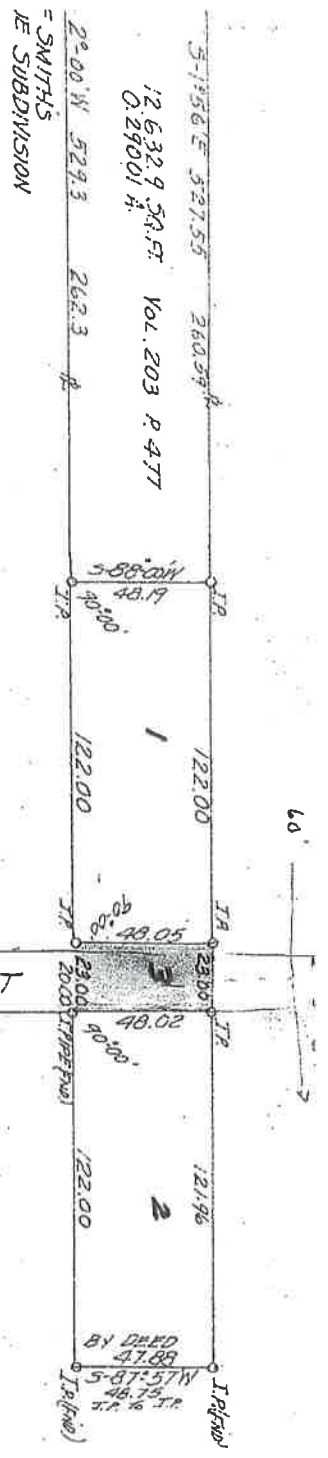
Nell M. Wolshine
County Auditor, Fairfield County, Ohio

RECEIVED IN FAIRFIELD COUNTY, OHIO
AT 2:45 O'CLOCK P.M.
RECORDED MAY 31 1974
RECORD DESK VOL. 438 PAGE 159

MAY 28 1974

Ray M. Zellinger
RECORDER - FAIRFIELD COUNTY
LANCASTER, OHIO 43107

SILBAUGH, REED, LENTZ, HUDDLE
AND CLARK
LAWYERS
309 EAST MAIN STREET
LANCASTER, OHIO 43130



BEHRENS COURT

SURVEY OF (3) PARCELS SOLD BY LESTER CROOK & MARY E. CROOK
 SOLD TO LUDWIG E. HAWK & ROSE N. HAWK
 PARCEL 1 - 5870.6 SQ. FT. 0.13477 ACRES
 2 5848.9 SQ. FT. 0.13427 ACRES
 3 1104.8 SQ. FT. 0.02536 ACRES FOR EXTENSION OF BEHRENS CT

SURVEYED BY F.A. DIXON REG. ENG. & 9786
 SEPT 1973 SURV. 3060
 SCALE 1" = 50' IRON PINS SHOWN